NOTICE OF TELECONFERENCE MEETING
of
THE ARIZONA STATE PARKS BOARD
of
THE ARIZONA STATE PARKS AND TRAILS

Pursuant to A.R.S. §38-431.02, notice is hereby given to members of the Arizona State Parks Board (“ASPB” or “Board”) and the public that the Board will hold a Teleconference Meeting scheduled to begin at 10:00 am on Thursday, April 9th, 2020.

Due to concerns surrounding COVID-19 and per guidance from the Arizona Department of Health Services and the United States Center for Disease Control and Prevention that individuals avoid gatherings of more than 10 persons, this meeting will be held by telephonic means only. Members of the public can listen to the meeting by following these steps:

- Dial 1.877.820.7831
- Enter Participant Passcode: 613038

Please note: Persons who wish to make statements to the Board during a call to the public, will be asked to identify themselves each time they begin speaking. Please ensure phones are muted when not speaking.

The Board may elect to hold an Executive Session for any agenda items at any time during the meeting to discuss or consult with its legal counsel for legal advice on matters listed on this agenda pursuant to A.R.S. §38-431.03(A)(3). Items on the agenda may be discussed out of order unless they have been specifically noted to be set for a certain time. Public comment will be taken.

AGENDA
(The Chair reserves the right to set the order of the agenda.)

A. CALL TO ORDER
B. PLEDGE OF ALLEGIANCE
C. MEMBER ROLL CALL
D. AGENDA ITEMS
   1. Consideration of Action to Approve Minutes of the February 13th, 2020 Board Meeting – The Board will review and may consider action to approve the Board meeting minutes from February 13, 2020.

   2. Review, discussion and possible action to approve funding for the submitted 2020 Land and Water Conservation Fund Grant Applications. (Presenter: Mickey Rogers, Chief of Grants and Trails)
      The following grant applications have been submitted for funding totaling $1,284,006.00.
### 2020 Land and Water Conservation Fund Requests

<table>
<thead>
<tr>
<th>Sponsor</th>
<th>Project</th>
<th>Request</th>
</tr>
</thead>
<tbody>
<tr>
<td>Springerville, Town of</td>
<td>ADA Trail/Playground</td>
<td>$184,006.00</td>
</tr>
<tr>
<td>Show Low, City of</td>
<td>Frontier Park Inclusive Playground &amp; Splashpad</td>
<td>$600,000.00</td>
</tr>
<tr>
<td>Yuma, City of</td>
<td>Riverfront Regional Park Development</td>
<td>$500,000.00</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td></td>
<td><strong>$1,284,006.00</strong></td>
</tr>
</tbody>
</table>

3. **Update On the Impact to Arizona State Parks and Trails As a Result of COVID-19:** (Presenter: Bob Broscheid, Executive Director). The executive director will give the Board an update on Arizona State Parks related to the impact of COVID-19. This agenda item is for information only.

### E. FUTURE AGENDA ITEMS

Board members may identify items or issues they wish to be considered for inclusion on a future agenda.

### F. CURRENT EVENTS

Board members may present a summary of current events and/or recent experiences of interest to the outdoor recreation community and/or the status of any projects with which they may be involved. The Board will not discuss or take any action on any current event summary.

### G. CALL TO THE PUBLIC

The Chair will recognize those wishing to address the Board. It is probable that each presentation will be limited to one person per organization and the time allotted by the Chair. Action taken because of acknowledgment of comments and suggestions from the public will be limited to directing staff to study or reschedule the matter for further consideration later.

### H. FUTURE MEETING DATES

<table>
<thead>
<tr>
<th>Arizona State Parks &amp; Trails 2020 Board Meeting Schedule</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Date</strong></td>
</tr>
<tr>
<td>Thursday, May 14, 2020</td>
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<tr>
<td>Thursday, June 11, 2020</td>
</tr>
<tr>
<td>July 2020</td>
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<tr>
<td>Thursday, August 13, 2020</td>
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<tr>
<td>Thursday, Sept. 17, 2020</td>
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<tr>
<td>Thursday, October 15, 2020</td>
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<tr>
<td>Thursday, November 12, 2020</td>
</tr>
<tr>
<td>Thursday, December 10, 2020</td>
</tr>
</tbody>
</table>

### I. ADJOURNMENT

A copy of this agenda and any background material provided to Board Members is available for public inspection at Arizona State Parks & Trails, 23751 N. 23rd Ave., Phoenix, Arizona 85085. For additional information, contact Mickey Rogers at (602) 542-6942. Pursuant to Title II of the Americans with Disabilities Act (ADA), Arizona State Parks & Trails does not discriminate based on a disability regarding admission to public meetings. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the ADA Coordinator Mickey Rogers at (602) 542-7942; or email mrogers@azstateparks.gov. Requests should be made as early as possible to allow time to arrange the accommodation. For technical difficulties during the
teleconference meeting, please contact Kelley Santillanes at (480) 622-4559 or via email ksantillanes@azstateparks.gov.

Posted at: Arizona State Parks and Trails
23751 N. 23rd Ave., Suite 190, Phoenix, AZ 85085
And at: https://azstateparks.com/arizona-state-parks-board/

_____________________
Bob Broscheid, Executive Director
DRAFT MINUTES
of
THE ARIZONA STATE PARKS BOARD
of
ARIZONA STATE PARKS AND TRAILS
FEBRUARY 13, 2020

A. CALL TO ORDER
Dale Larsen, Chair of the Arizona State Parks Board called the meeting to order at 10:00 a.m.

B. PLEDGE OF ALLEGIANCE
John Sefton, Vice Chair of the Arizona State Parks Board led the group in reciting the Pledge of Allegiance.

C. BOARD MEMBERS ROLL CALL AND MISSION STATEMENT
Members Present: Dale Larsen, John Sefton, Lisa Atkins (Phone), Debbie Johnson (Phone), Orme Lewis Jr., Shawn Orme, Terri Palmberg.

Staff Present: Bob Broscheid, Tim Franquist, Mark Weise, Mickey Rogers, Hank Vincent, Kathryn Leonard, Kevin Brock, Tom Allen, Darla Cook, Jeff Schmidt, Nancy Jaszulica.

D. AGENDA ITEMS
1. Consideration of Action to Approve Minutes of the January 9, 2020 Board Meeting.

2. Discussion and Consideration of Action Regarding Acquisition and Development of Privately-Owned Land for Bouse Staging Development.
Mickey Rogers, Arizona State Parks Chief of Grants and Trails briefed Board Members on the potential acquisition and development of privately-owned land for a proposed staging area in Bouse, Arizona. Mickey provided Board Members with background and history of the project, then went on to clarify misconceptions surrounding the proposed staging area. The Board also listened to public comment on the topic. John Sefton moved to direct staff to further evaluate the potential acquisition of 44815 Joshua Dr. Bouse, Arizona and 44575 Joshua Dr. Bouse, Arizona and present recommendations to the Board at a future meeting. Orme Lewis Jr. seconded the motion. Dale Larsen approved. John Sefton approved. Lisa Atkins approved. Debbie Johnson approved. Orme Lewis Jr. approved. Shawn Orme approved. Terri Palmberg voted no. The motion passed.

Hank Vincent, Park Manager, Slide Rock State Park briefed Board Members on the operation of Slide Rock State Park including revenue and visitation.
Kathryn Leonard, State Historic Preservation Officer, briefed the Board on major accomplishments and the status of the Arizona State Historic Preservation Office.

5. Discussion and Consideration of Action to Approve Funding for the Land and Water Conservation Fund (LWCF) Grant Applications.
Mickey Rogers briefed board members on recently submitted Land and Water Conservation Fund grant applications that were recommended for funding by the Arizona Outdoor Recreation Coordinating Commission (AORCC). Shawn Orme moved to approve Land and Water Conservation Fund grant applications for Arizona State Parks in the amount of $100,000.00 and Pinal County in the amount of $2,051,203.50. Orme Lewis seconded the motion. Dale Larsen approved. John Sefton approved. Orme Lewis approved. Shawn Orme approved. Terri Palmberg approved. The motion passed.

6. 2020 State Legislative Update.
Tim Franquist, Arizona State Parks Deputy Director briefed Board Members on the status of the current Arizona Legislative session House and Senate bills that directly impact Arizona State Parks.

7. FY 2020 Budget Update.
Kevin Brock, Arizona State Parks Chief Financial Officer provided Board Members with an update on the on agency FY 2020 budget.

Mark Weise, Arizona State Parks Chief Development Officer briefed the Board on the status of the development team’s current capital projects.


E. FUTURE AGENDA ITEMS
Member Orme requested a presentation from the Arizona State Parks Foundation.

F. CURRENT EVENTS
Board members discussed current events.

G. CALL TO THE PUBLIC
Several members of the public requested to comment regarding Agenda Item 2 Discussion and Consideration of Action Regarding Acquisition and Development of Privately-Owned Land for Bouse Staging Development. Jeff Gursh opposed the project. Rebecca Antle, Arizona Association of Four-Wheel Drive Clubs opposed the project. Rich Smith, Tonto Recreation Alliance did not support or oppose the project. Todd Davis, member of the Off-Highway Vehicle Advisory Group supported the project. David Quine, member of the Off-Highway Vehicle Advisory Group supported the project. J.C. Sanders, Bouse
Arizona Ghost Riders OHV Club supported the project. Duce Minor, La Paz County Board of Supervisors supported the project.

H. FUTURE MEETING DATES
Board Members discussed potential future meeting dates.

I. EXECUTIVE SESSION
The Board did not enter executive session.

J. ADJOURNMENT
The meeting adjourned at 1:14 p.m.
Arizona State Parks Board
April 9, 2020

Dale Larsen—Chair
John Sefton – Vice Chair, Lisa Atkins, Debbie Johnson, Orme Lewis Jr., Shawn Orme, Terri Palmberg
Call to Order
Pledge of Allegiance
Member Roll Call
Dale Larsen (Chair)
John Sefton (Vice Chair)
Lisa Atkins
Debbie Johnson
Orme Lewis Jr.
Shawn Orme
Terri Palmberg
Mission Statement

“As Board members we are gathered today to be the stewards and voice of the Arizona State Parks and its Mission Statement to manage and conserve Arizona’s natural, cultural and recreation resources for the benefit of the people, both in our parks and through our partners.”
Approval of Minutes
The Board will review and may consider action to approve the meeting minutes from February 13, 2020.
Motion:
I move to approve the Board meeting minutes from February 13, 2020.
Land and Water Conservation Fund
- Mickey Rogers, Chief of Grants and Trails
<table>
<thead>
<tr>
<th>Sponsor</th>
<th>Project</th>
<th>Request</th>
<th>Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>Springerville</td>
<td>ADA Trail/Lighting</td>
<td>$184,006.00</td>
<td></td>
</tr>
<tr>
<td>Show Low</td>
<td>Frontier Park Inclusive Playground and Splashpad Project</td>
<td>$600,000.00</td>
<td>71.5</td>
</tr>
<tr>
<td>Yuma</td>
<td>Riverfront Regional Park Development</td>
<td>$500,000.00</td>
<td>80</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td></td>
<td><strong>$1,284,006.00</strong></td>
<td></td>
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</tbody>
</table>
Springerville
Motion:
I move to approve funding the 2020 LWCF Grant Applications as follows: Show Low’s Splash Pad/Playground Project in the amount of __________, Yuma’s Regional Park Project in the amount of __________ and Springerville’s Park Enhancement Project in the amount of __________.
Arizona State Parks and Trails Update
Future Agenda Items
Board members may identify items or issues they wish to be considered for inclusion on a future Board agenda.
Current Events
Board members may present a brief summary of current events and/or recent experiences of interest to the outdoor recreation community and/or the status of any projects with which they may be involved. This item is for information purposes only. Board will not discuss or take action on any current events.
Call to the Public
The chair will recognize those wishing to address the Board.
Tentative 2020 Meeting Dates:

- May 14, 2020
- June 11, 2020
- August 13, 2020
- September 17, 2020
- October 15, 2020
- November 12, 2020
- December 10, 2020
THANK YOU!
**Application**

**Instructions**

*Print to PDF* will convert the application plus any PDF attachments into a single PDF file. *Release for Review* will change the status of the application to Under Review and move it on to the evaluation process. *Negotiation* will allow you to unlock one or more sections of the application and route the application back to the applicant for further editing. *Annotations* allow internal staff to add notes that are visible to internal staff only and possibly also reviewers if they have a special security privilege. The applicant cannot see these notes. *Versions* will display all component versions that were created as a result of the negotiation process. *Feedback* allows staff to enter feedback about the application to the applicant. The feedback text will appear at the bottom of the application and will be visible to anyone who has access to the application. *Withdraw* changes the status of the application to Withdrawn and removes the app from the evaluation process.

**Application Details**

**04-00765 - Town of Springerville Park**

**Land and Water Conservation Fund**

**Status:** Under Review

**Original Submitted Date:** 02/28/2019 4:38 PM

**Submitted By:** Chris Chiesl

**Last Submitted Date:** 10/15/2019 4:45 PM

**Last Submitted By:** Joseph Jarvis

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**Applicant Information**

**Primary Contact:**

**Name:** Mr. Joseph Jarvis

**Title:** Town Manager

**Email:** jjarvis@springervilleaz.gov

**Address:**

418 E. Main St

Springerville, Arizona 85938

**Phone:** 928-333-2656

**What Program Area are you interested in?**

---

**Organization Information**

**Organization Name:** Springerville, Town of

**Organization Type:** Municipal Government

**Enter State Vendor Number. 1. If you do not have a vendor number please register now. 2. The last possible date to register in Procurement is 30 days after award has been approved by the Parks Board. 3. In order to be reimbursed your agency must be registered within the State Procurement system.**

**VENDOR NUMBER**

Remit Address is the address where Parks would send the payment to your agency.

The Remit Address must match what the AZ Procurement System has. If these addresses don’t match reimbursement may be delayed weeks or longer.

**ADDRESS CODE:**

**Organization Website:** www.springervilleaz.gov

**Address:**

418 East Main Street
PRE-APPLICATION PHASE I. GRANT APPLICANT AND PROJECT FORM (Pre-Application Section)

Select activity that best fits your project.
Renovation - Public Outdoor Recreation Facility 20+ Years Old (11 POINTS)

PROJECT AGENCY (SPONSOR):
TOWN OF SPRINGERVILLE

TYPE OF APPLICANT:
City

PROJECT SPONSOR ADDRESS:
418 E MAIN
SPRINGERVILLE 85938

WEBSITE:
WWW.SPRINGERVILLEAZ.GOV

PROJECT COORDINATOR:
Joseph Jarvis Town Manager

E-MAIL:
jjarvis@springervilleaz.gov

PHONE:
928-333-2656

CELL:

SECONDARY PROJECT COORDINATOR:
Heidi Wink Finance Director

E-MAIL:
hwink@springervilleaz.gov

PHONE:
928-333-2656

AUTHORIZED OFFICIAL:
Joseph Jarvis

Project Summary
Improvements to an existing park.

(Max 1750 Characters)

PROJECT FUNDING AMOUNT:

PHASE II. PROJECT INFORMATION (Only Complete After Submitting Pre-Application)

PROJECT LOCATION (ADDRESS, TOWN/CITY): Springerville

LATITUDE:
34.13
Report the coordinates of a point near the center of the project and use decimal degrees.

LONGITUDE:
-109.28
Use decimal degrees and lead with a negative sign for west longitudes.

CONGRESSIONAL DISTRICT:
1
Congressional/Legislative Districts

If project crosses over more than one (1) Congressional district place additional district here:

ADDITIONAL CONGRESSIONAL DISTRICT:

AZ LEGISLATIVE DISTRICT:
7

If project crosses over more than one (1) legislative district place additional legislative district here:
ADDITIONAL LEGISLATIVE DISTRICT

COUNTY: Apache County

NEAREST MAJOR CITY (Population 100,000+)
Phoenix

PROJECT FUNDING AMOUNT: $184,006.00

MATCH AMOUNT: $328,195.00

TOTAL PROJECT COST (Grant Request + Match) $512,201.00

Is the need for the proposed project identified in a locally approved Municipal Comprehensive Plan, a municipal recreation plan, and/or a municipal open space plan? Yes

Has the municipality adopted the comprehensive plan? Yes

Does the municipality have a current “State Certified Growth Management Plan”? No

*Documentation should include copies of the report(s) title page, table of contents, and only those sections of the report(s) that relate to the proposed project in this application. Do not attach a complete copy of the referenced plan(s) with this application.

PHASE II. US Census Data (Only Complete After Submitting Pre-Application)

Population of Community in Which Project is Located: 1961
Community Median Family Income: $33,365.00
Percentage of People with Disabilities: 20.3%

PHASE II. DEMOGRAPHICS (Only Complete After Submitting Pre-Application)

<table>
<thead>
<tr>
<th>Ethnicity</th>
<th>Percentage</th>
</tr>
</thead>
<tbody>
<tr>
<td>American Indian and Alaska Native alone</td>
<td>0.9%</td>
</tr>
<tr>
<td>Asian alone</td>
<td>4.8%</td>
</tr>
<tr>
<td>Black or African American alone</td>
<td>12.6%</td>
</tr>
<tr>
<td>Hispanic or Latino</td>
<td>16.3%</td>
</tr>
<tr>
<td>Native Hawaiian and Pacific Islander alone</td>
<td>0.2%</td>
</tr>
<tr>
<td>White alone</td>
<td>72.4%</td>
</tr>
<tr>
<td>White alone, not Hispanic or Latino</td>
<td>0%</td>
</tr>
<tr>
<td>Two or More Races</td>
<td>2.9%</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
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ON-SITE INSPECTION FORM (PARKS STAFF ONLY)

DATE OF INSPECTION: 11/27/2018

Inspector Name and Title: Mickey Rogers, Chief of Grants and Trails

1. Does the land appear suitable for proposed use? Yes
2. Are there any reserved rights/restrictions? No
3. Is the site located in a floodplain/wetland? No
4. Are any permits needed? Unknown
   a). If Permits Needed, List here:
5. Are there any known historic/archeological sites? Unknown
6. Does the site appear to be on prime/unique farmland? No
7. Does the site appear to be any potential health or safety problems? No
8. Will project result in displacement of persons, businesses, etc.? No
9. Are there private recreation facilities in the vicinity that the project may compete with? No
10. Does the area appear to present any physical difficulty in the construction/maintenance of the facility? No
11. Does the area appear to be compatible for the proposed construction? (if no, explain) Yes
12. Have provisions been made to make facilities and programs accessible for people with disabilities? Yes
   a.) If no, Explain
13. Are the quality of materials proposed adequate for the facility? (Answer only if plans and specifications are available) Yes
14. Does it appear that the proposed facility blend with the park and/or other existing or planned facilities? Yes
15. Will the materials proposed for construction provide for the maximum life of the type of facility? (if no plans n/a) Unknown
16. Has the sponsor been told what a 6(f)(3) boundary is and the implications of conversion of use? Yes
17. Has the sponsor and Arizona State Parks agreed to the exact 6 (f)(3) boundary? No

Notes to future inspectors/other significant information
Explanations for Any Items Above MAP WILL BE DRAWN WHEN APPLICATION IS FINAL

PHOTOGRAPHS (Staff Site Visit)

<table>
<thead>
<tr>
<th>Pictures</th>
<th>Describe Photo</th>
</tr>
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<tbody>
<tr>
<td>1.pdf</td>
<td>Photos of site</td>
</tr>
</tbody>
</table>
I. LWCF HISTORY/COMPLIANCE 10 Points

A. Has your agency ever received an LWCF Grant from AZ State Parks? *
   - If yes, list total number of LWCF Projects received:
     1. Are your current LWCF and recreational facilities maintained and free of any major issues? 7 Points*
        a). If no, please explain
        The area that we are anticipating receiving funding for is maintained, but we have not received any LWCF funds as of this date
        (Max 1000 Characters)
   b). Do you have a current LWCF facility that will need to be converted?*
      No
      Agencies with current conversion issues that have not been addressed with ASPT will not be eligible. (Max 1750 Characters)

2. Do all of your LWCF facilities have the required LWCF signage? 3 Points *
   Yes
   If your agency is missing any signs please attach a list identifying all project numbers and park names. Attach list to the ADDITIONAL DOCUMENTS form.

II. Collaboration 14 Points

1. Will this project involve collaboration with another agency/organization? If collaborating with another agency/organization, please indicate the collaboration effort with a letter from that other agency. 3.5 Points*
   a). Attachment
   N/A
   Attach no more than 5 letters please. Combine all letters into one (1) file and upload here.

2. How much ($) of your match will come from other entities? 3.5 Points *
   233024.0
   a). Attachment
   This match must be documented from the donating agency/organization.

3. If project is providing connectivity with another agency, please provide a map showing this connectivity. 3.5 Points

4. Will your agency be collaborating with volunteer or Friends group? If collaborating, please provide a letter from that group explaining this effort. 3.5 Points*
   Yes
   a). Attachment
   IETTERS OF SUPPORT.docx
   Attach no more than 5 letters please. Combine all letters into one (1) file and upload here.

   Provide a short description summarizing all collaboration efforts referenced in this section.*
   We are working with several community groups that engage in volunteer efforts on behalf of the community:
   TEP
   Boys and Girls Club
   Springerville/Eagar Chamber of Commerce
   Community Presbyterian Church
   The Wellness Coalition
   The Family Values Coalition
   The Foundation for the Restoration of the Little Colorado Region
   Rotary
   Senior Center
   (Max 1750 Characters)

III. Engagement and Communication Criteria 17 Points
1. Explain and document what circumstances brought this project to the forefront and why this project is a priority. Include the demographics of your service area. 3 Points

Our Town Hall Park serves all our Community members and visitors/events for our Visitor's Center as well as hosting the sports playing field for K-12 RVUSD after school workouts. It is a continuation of our ADA park that allows handicapped access for young and old alike. Apache County is one of the highest poverty counties in the US. Our population is 1961 and is low-mod income. This park adjoins a national scenic hwy (Hwy 60) and is well traveled, so it will also be a perfect location for outdoor events.

a.) Attach Additional Documents (If needed)

2). Explain and document your public outreach efforts, what you did to solicit public involvement. 8 Points for 2) through 4)*

Contacted Tucson Electric Power Volunteer services; President of the Board of the Boys and Girls Club of Round Valley, the Springerville/Eagar Chamber of Commerce, Community Presbyterian Church, The Wellness Coalition, the Family Values Coalition, The Foundation for the Restoration of the Little Colorado Region rotary
Prepared Flyers, Conducted Surveys and meetings
Did presentation to Senior Center
Planning and Zoning Meeting
Council Public Participation meeting in January

a.) Select all public outreach activities that took place related to this project. *

3.) Explain and document how the public was involved in determining the need or how they responded to your public outreach efforts for the project you are applying for. *

Public Participation Hearings at Council meetings in January, 2019. Senior Center participation for future ADA accommodations at the park were discussed as well as Board members at all groups as noted in #2 above were informed and asked for volunteers, comments and ideas

4.) Document how the public demonstrated support and affirmation for the project. *

Generally, the project was well received by all groups as a welcomed added addition to the town. WE received alot of feedback on how these new additions to the park could accommodate future events and venues for community and visitors alike.

a.) List total number of public meetings, hearings and outreach efforts that have occurred as it relates to this project: *

12

b.) List estimated total number of attendees for all public events: *

43

c) Attach public outreach effort documents here (Newspaper, print, meeting records, surveys):

flyer and minutes 1 16.docx

Combine all documents into one (1) file; identify each document and upload here:

5. Describe any innovative means of engagement for members of project communities, particularly youth, in the planning process. Recreation development and experiential learning opportunities. (More points are given for innovative methods of engagement.) 2 Points*

The Board President of the Boys and Girls club talked about this project at one of their weekly meetings/gatherings. Additionally, she gave a talk at the Round Valley Unified School District for ideas and feedback. The Senior Center Director shared this information with her Senior Community Center meetings.

Participation in these processes will foster a sense of ownership and stewardship for the recreation resources. (Max 1750 Characters)

6. Will your proposed project serve and engage youth to grow the next generation of outdoor recreation enthusiasts? 2 Points*

Yes

a.) If yes, please describe?

The additional park improvements will provide activity areas for after school events as well as providing a community center area for future gatherings for the entire community

7. Will your project include any education opportunities or materials? If so, focused on what user group(s)? 2 Points*

As noted above, the park will provide space after school events/activities for the community

(Projects that provide educational opportunities or materials for youth will score higher) (Max 250 words)
IV. Accessibility and Inclusion Criteria 17 Points

1. Will your project provide facilities or opportunities for underserved populations? 4 Points *

   a.) Please provide a description of how the project will provide for underserved populations: *

   People with Disabilities, Ethnically Diverse Groups, Teenagers, Children, Low Income, LGBTQ, Seniors

   Our community is fairly based on underserved populations as noted in above

   TEXT BOX (Max 1750 Characters)

2. Will this project fill a gap in recreation demand in your service area? 4 Points *

   a.) Please provide a description of how the project will fill a gap in recreation demand in your service area? *

   Yes

   More seniors and people with disabilities will benefit from the additional improvements to allow them to watch their children during school events and general play area. The future development for community events that will be hosted at the developed park will bring more people to the park for additional access.

   TEXT BOX (Max 1750 Characters)

3. Will your project provide activities or opportunities for multiple user groups (age groups, ethnic groups, activity user groups, etc.)? 3 Points *

   a.) Please provide a description of how the project will provide activities or opportunities for multiple user groups (age groups, ethnic groups, activity user groups, etc.)? *

   The ADA walkway (provided by the CDBG grant) will allow those with disabilities and seniors access to the various 'events' that the park will host; the lighted walkways will allow greater nighttime access to the ADA walkways around the park; the bleachers will give seating and viewing for those who wish to attend the games; the ramada can be used to host future events for all ages; the sprinklers will enhance the lawn for additional use (currently, the grass is watered by irrigation which prevents use of the park during certain times of the year). As noted above, the community is made up of low-mod income, veterans, people with disabilities, ethnic groups, seniors and many children which will all benefit from the development. It will also enhance the time spent in the community for our visitors.

   TEXT BOX (Max 1750 Characters)

4. Is your facility or part of your facility ADA compliant? *

   a.) Please describe the level of accessibility that will occur as a result of the project activities. (3 points will be awarded to an applicant that already has a compliant facility/program or for a project that results in full ADA Compliance, 1.5 points partial, 0 points none) Please Note: Title II requires that State and local governments give people with disabilities an equal opportunity to benefit from all of their programs, services, and activities (e.g. transportation, recreation included). *

   The entire park will be fully accessible for those who have disabilities. There is ADA parking in place, an ADA restroom, an ADA compliant playground. The additions that will be made using the CDBG matching grant for ADA walkways around the park will connect with the existing ADA playground. (See attached map)

   TEXT BOX (Max 1750 Characters)

5. Will your proposed project serve local, regional or statewide users? (3 points Statewide; 2 points Regional; 1 point local). *

   a.) If you have additional information (i.e. articles, reports) you would like to share as it relates to Accessibility and Inclusion attach here.

   local, regional, statewide users, local, regional, statewide users

GOOGLE MAP.docx

V. CONSERVATION OF RESOURCES CRITERIA 21 Total Points

1. Project Type: From the dropdown list
Combination Renovation and Development (8 POINTS)

The park was the School park when this was the old school house (in the 1950's) - The Town bought the building/property in the early 90's. At that time, the Town has continued to develop the park for school use, community use, visitors and to accommodate ADA - with CDBG and the AZ Parks and Trails funding, we can further develop/renovate this park to accommodate more activities and use.

Use of green technologies in development activities scores more points. Max 1750 Characters

2. Explain how this project will incorporate design elements, sustainable products or habitat enhancement in the most effective manner to conserve water or energy, or enhance natural resources. 5 Points

(Conservation examples could include use of “green” practices (products or technology), smaller footprint (less concrete or asphalt), energy efficiency or conservation use of timers or sensors, solar energy.)

Conservation 5 Points*

With the installation of the sprinkler system, the Town will no longer use irrigation to water the grass. This will be a decrease in water use.

3. Explain how this project will protect existing natural and cultural resources within the project boundaries. 5 pts

(Examples of existing natural and cultural resources include riparian areas, washes, wetlands, other native plant communities, or wildlife habitats.)

Protect 5 Points*

This project does not hamper any natural or cultural resources in the area. It is an existing park.

VI. Secured Matching Funds 21 Total Points

1. Secured Match (11 points): *

Matching Fund Criteria: Match must be documented with a verified letter that indicates the value of the match. Attach here:*

Inkind match-LWCF.pdf

18.6%
List % of match that is secured. 11 points

2. Other Match (5 points): *

a.) Matching Fund Criteria: Please explain your plan for the balance of the required match that has not yet been documented for the project. *

45.5%
5 points

We have been awarded the CDBG 4 year rotational grant in the amount of $233,024, but will not have the

Max 1000 Characters

The ability of the applicant to operate, maintain, or manage the facilities constructed or land acquired with grant funds throughout the required term of use is an essential factor of the LWCF grant program.

3. Project Sustainability Criteria: Explain and document how your agency intends to operate, maintain or manage this project once it is completed. 5 Points *

The completed park will be maintained and managed by Town Hall's Public Work's department

These grant programs mandate that any facilities or land, including natural areas or open space, purchased with grant funds be available for public use in perpetuity.

Scope Item #1 Staff/Personnel Costs

<table>
<thead>
<tr>
<th>Staff/Personnel Costs Breakdown</th>
<th>Quantity</th>
<th>Unit Type</th>
<th>Unit Cost</th>
<th>Total</th>
<th>Match/In-kind</th>
<th>Total Grant Request</th>
<th>State Date</th>
<th>End Date</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Scope Item #2 Equipment/Materials

<table>
<thead>
<tr>
<th>Equipment Costs Breakdown</th>
<th>Quantity</th>
<th>Unit Type</th>
<th>Unit Cost</th>
<th>Total</th>
<th>Match/In-kind</th>
<th>Total Grant Request</th>
<th>State Date</th>
<th>End Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lighting - Basketball Court</td>
<td>1.0</td>
<td>Other</td>
<td>$2,166.00</td>
<td>$2,166.00</td>
<td>$0.00</td>
<td>$2,166.00</td>
<td>10/19</td>
<td>11/19</td>
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</tbody>
</table>
### Scope Item #3 Construction

<table>
<thead>
<tr>
<th>Description</th>
<th>Quantity</th>
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<th>Unit Cost</th>
<th>Total</th>
<th>Match/In-kind</th>
<th>Total Grant Request</th>
<th>State Date</th>
<th>End Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Inkind Lighting BB Court and Sidewalks</td>
<td>2.0</td>
<td>Staff Position</td>
<td>$9,830.00</td>
<td>$19,660.00</td>
<td>$0.00</td>
<td>$19,660.00</td>
<td>10/19</td>
<td>11/19</td>
</tr>
<tr>
<td>Inkind Leveling of park/reseeding</td>
<td>1.0</td>
<td>Staff Position</td>
<td>$11,495.00</td>
<td>$11,495.00</td>
<td>$0.00</td>
<td>$11,495.00</td>
<td>5/20</td>
<td>7/20</td>
</tr>
<tr>
<td>Inkind Erecting Ramada</td>
<td>1.0</td>
<td>Staff Position</td>
<td>$9,212.00</td>
<td>$9,212.00</td>
<td>$0.00</td>
<td>$9,212.00</td>
<td>5/20</td>
<td>8/20</td>
</tr>
<tr>
<td>Inkind operation of equipment for trenching</td>
<td>1.0</td>
<td>Staff Position</td>
<td>$3,430.00</td>
<td>$3,430.00</td>
<td>$0.00</td>
<td>$3,430.00</td>
<td>5/20</td>
<td>5/20</td>
</tr>
<tr>
<td>CDBG match for ADA sidewalks</td>
<td>1.0</td>
<td>Other</td>
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<td>$233,024.00</td>
<td>$0.00</td>
<td>$233,024.00</td>
<td>November 2019</td>
<td>6/21</td>
</tr>
<tr>
<td>Remove/Replace Fence on south side of park</td>
<td>1.0</td>
<td>Staff Position</td>
<td>$9,230.00</td>
<td>$9,230.00</td>
<td>$0.00</td>
<td>$9,230.00</td>
<td>6/20</td>
<td>7/20</td>
</tr>
<tr>
<td>ADA Sidewalks</td>
<td>2.0</td>
<td>Staff Position</td>
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<td>$23,720.00</td>
<td>$0.00</td>
<td>$23,720.00</td>
<td>9/19</td>
<td>6/21</td>
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<tr>
<td><strong>Total</strong></td>
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<td></td>
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<td>$328,195.00</td>
<td>$0.00</td>
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### Scope Item #4 Land Acquisition

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<tr>
<th>Parcel No.</th>
<th>Acreage</th>
<th>Estimated Date of Acquisition</th>
<th>Estimated Value of Land</th>
<th>Estimated Value of Improvements</th>
<th>Match In-Kind</th>
<th>Total Grant Request</th>
<th>State Date</th>
<th>End Date</th>
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</thead>
</table>

### Scope #5 Engineering and Surveys

<table>
<thead>
<tr>
<th>Description</th>
<th>Quantity</th>
<th>Unit Type</th>
<th>Unit Cost</th>
<th>Total</th>
<th>Match/In-kind</th>
<th>Total Grant Request</th>
<th>State Date</th>
<th>End Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Engineering/SHPO Survey</td>
<td>1.0</td>
<td>Acre(s)</td>
<td>$20,000.00</td>
<td>$20,000.00</td>
<td>$0.00</td>
<td>$20,000.00</td>
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### Scope Item #6 Other

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<tr>
<th>Description</th>
<th>Quantity</th>
<th>Unit Type</th>
<th>Unit Cost</th>
<th>Total</th>
<th>Match/In-kind</th>
<th>Total Grant Request</th>
<th>State Date</th>
<th>End Date</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Total</strong></td>
<td></td>
<td></td>
<td></td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td></td>
<td></td>
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</tbody>
</table>

### Totals

- **Total Grant Request**: $184,006.00
- **Total Match/In-kind**: $328,195.00
- **Total Cost**: $512,201.00
- **Total Match Percentage**: 64.08%
Budget Notes

Max 1000 Characters (Not required)

Cultural Clearance Review Form: Section I. Attachments

1. Check here if this is an education only project and no disturbance will occur (Note: installing signs & trash-removal are considered disturbance)

2. A copy of the cultural resources survey report(s) if a survey of the property has been conducted must be uploaded.
   Survey report(s) 2015 CDBG environmental review - PD.pdf

3. A copy of any comments regarding eligibility, findings of effect, and any conditions associated with findings made by the land managing agency/landowner and archaeologist (i.e. state, federal, county, municipal) on potential impacts of the project on archaeological and/or historical cultural resources.
   A copy of any comments

4. A copy of SHPO comments, if the survey report has already been reviewed by SHPO.
   SHPO comments

5. If applicable to the project, attach a current agency Decision Memo.
   A copy of a Decision Memo

ADDITIONAL DOCUMENTS: Upload additional surveys and any other documents related to cultural resources here:

Section II.

Biggest Mistake Made: Failure to list all land managers within the project area. If an agreement allowing you to develop/maintain that parcel exists between your agency and land manager please attach document directly above (Additional Documents). If no agreement is in place or the agreement has expired please stop working on the application and contact ASPT to discuss issue. Projects must be shovel ready-if you do not have permission from all land managers to conduct work your project is not shovel ready.

Current Land Owner/Manager(s): Municipal Property Corporation for the Town of Springerville

Project Location, including Township, Range and Section: 418 E Main Street/Springerville, AZ
   arcel Number 105-21-033
   Tax Area 1030 - SD#10, TOWN OF SPRINGERVILLE, WHITE MTN HEALTH CARE DIST
   Situs Address
   Legal Summary Section: 33 Township: 9N Range: 29E IN NE4 SW4

1. Total project area in acres (or total miles if trail): 2.48 Acres

2. Does the proposed project have the potential to disturb the surface and/or subsurface of the ground? Yes

3. Project Description and Impacts:
   a. Please provide a description (what, where, why, and how) of the proposed project, and specifically identify any surface and/or subsurface impacts that are expected.
   ADA Walkways/lighting: Approx 1500 ft of walkways. AB on top of existing soil, formed and poured
   BB Court 4-6" wide trenching for electric wire for lighting court. 8-10" deep
   Leveling ground: 4' cover at partial area of park.
   Sprinklers: 18" deep x 6" wide trench - 2000 linear feet
   Moving Partial fence: dig post holes and realign fence (3' x 6" deep holes to reposition posts)
b. Provide measurements for anticipated surface (areal) and subsurface (depth) disturbances that will be part of the proposed project.

As noted in attached map

c. Discuss both direct and indirect impact areas, such as staging areas and access routes that will be used as part of the project.

none - existing parking lot surrounds access to site

4. Ground Surface Information

a. Describe the condition of the current ground surface within the entire project boundary area (for example, is the ground in a natural undisturbed condition, or has it been bladed, paved, graded, etc.).

natural park with some additions on the West side to incorporate an ADA playground

b. Estimate horizontal and vertical extent of existing disturbance

Three pieces of playground equipment already exist on the property. Horizontal extent of existing disturbance is approximately 1800 sq ft. Vertical extent is approximately 10 ft.

5. Are there any known prehistoric and/or historical archaeological sites in or adjacent to the project area?

Yes

The site is a 7 acre parcel and has been noted as historic

6. Has the project area been previously surveyed for cultural resources by a qualified archaeologist?

Unknown

If yes, please indicate where the sites are in respect to the project area. (e.g. The historic site is adjacent to the project area and is roughly 400 feet outside the project area).

7. Are there any buildings or structures (including mines, bridges, dams, canals, etc.) that are 50 years or older in or adjacent to the project area?

No

8. Is your project area within or adjacent to a historic district?

Yes

If YES, name of district:

Town Hall Historic

9. List type of equipment to be used (Foot Traffic and Hand Tools, Mechanized Equipment Only or Combination).

Combination (Hand tools and mechanized)

If using equipment you may use this space to provide short description:

Trencher, tamper, backhoe, front end loader

Section III

Purchase of trail maintenance equipment materials, and supplies (i.e., mowers, tractors, shovels, hammers, etc.)

No

Trail Bridge rehabilitation or replacement

No

Signs, kiosks, and markers replacement or installation

No

Upgrading the trail and or parking lot from dirt to stone or woodchips, or stone or woodchips to a paved (asphalt, concrete, or other paved surface) or boardwalk surface;

Yes

Fencing, guardrail, retaining wall, or berm replacement or installation

Yes
Drainage
Yes

Landscaping
Yes

Compliance under the Americans with Disabilities Act (ADA) including the following:

a. Ramps;
Yes

b. Railings;
Yes

c. Resurfacing (to pavement or boardwalk);
Yes

d. Parking and trail access;
Yes

e. Signage;
Yes

f. Portable Toilets
Yes

Permanent installation of ancillary facilities such as port-a-potties, bike racks, lighting, benches, trash receptacles, and trail course design features (jumps, water hazards, par course equipment, picnic benches).
Yes

Renovation and restoration of trails and trail access routes, in-kind within an established path or trail way
No

Regrading of trail and/or parking areas within established trail way
No

Striping and restriping
No

Debris removal
No

Educational materials
No

Connector trails within boundaries of existing property
Yes

Repair of existing signs, kiosks markers, bridges, fences, guardrails, retaining walls, and berms
Yes

If yes to any items from SECTION III please provide a short description of the work to be done.

There currently is ADA bathrooms, parking and existing ADA playground and access to the Basketball court. The new ADA project for the park will connect with the existing ADA park. The park will be leveled to provide a continued ADA sidewalk which will include appropriate drainage and relocation of part of the existing fence to accommodate the new ADA walkway to include partial castle bricks to form a short retaining wall on the north side of the park.

This field is limited to 500 characters.

Signatures

Archaeologist Printed Name and Title Here:

Applicant Printed Name and Title Here:

NPS Forms

1. BUDGET INFORMATION - Construction Programs; Standard Form 424C*
Federal Budget-LWCF.pdf

2. ASSURANCES - CONSTRUCTION PROGRAMS; Standard Form 424D*
ASSURANCES.pdf

3. DESCRIPTION AND NOTIFICATION FORM (DNF 10-903)*
Description and notification form.pdf

4. ENVIRONMENTAL SCREENING FORM (PDF:ESF10-904)*
Environmental Screening-LWCF.pdf

5. DEBARMENT: Certifications Regarding Debarment, Suspension and Other Responsibility Matters, Drug-Free
DEBARMENT.pdf
6. APPLICATION FOR FEDERAL ASSISTANCE SF-424.

6. LWCF MAPS AND PHOTOS FORM

<table>
<thead>
<tr>
<th>Attachment</th>
<th>Description</th>
<th>File Name</th>
<th>Type</th>
<th>File Size</th>
</tr>
</thead>
<tbody>
<tr>
<td>Map(s)</td>
<td>map of Springerville Town Park</td>
<td>State map and site map.pdf</td>
<td>pdf</td>
<td>535 KB</td>
</tr>
<tr>
<td>Photo(s)</td>
<td>State map and site map</td>
<td>State map and site map.pdf</td>
<td>pdf</td>
<td>535 KB</td>
</tr>
</tbody>
</table>

1. RESOLUTION

Resolution No. 2019-R003
Project Sponsor Name: Springerville Town Park
Project Sponsor's Governing Body (if different from Sponsor Name): Town of Springerville
Signed by: Phil Hanson, Mayor
Date: 03/20/2019

A draft resolution may be submitted with the application. The final resolution must be provided before the Project Sponsor Agreement can be signed. The application will be ineligible if a resolution is not submitted.

Please upload Resolution here: Resolutionandminutes.pdf

2. Project Certification/Legal Authority to Apply

Upload Project Certification/Authority to Apply Here: Hanson attestation letter.pdf

8. EVIDENCE OF CONTROL & TENURE LWCF

<table>
<thead>
<tr>
<th>File Name</th>
<th>Description</th>
<th>File Size</th>
</tr>
</thead>
<tbody>
<tr>
<td>Warranty deed.pdf (2.4 MB)</td>
<td>Title, Warranty Deed, Parcel, Easements</td>
<td>2.4 MB</td>
</tr>
</tbody>
</table>
**Certification**

Each successful LWCF grant recipient is required to pay a surcharge of 10% of the grant award to State Parks. Revenue from the surcharge payments is used to administer the LWCF Program. The surcharge is non-reimbursable and must be separate from project matching funds. For example, if you request and receive an award for $100,000 dollars your agency will be required to submit a check for $10,000 to ASPT prior to the start of the project.

**LWCF Surcharge:**

1. By placing a checkmark above you are indicating that you understand this requirement and that your agency will have the funds to cover the surcharge.

The ability of the applicant to operate, maintain, or manage the facilities constructed or land acquired with grant funds throughout the required term of use is an essential factor of the LWCF grant programs. These grant programs mandate that any facilities or land, including natural areas or open space, purchased with grant funds be available for public use in perpetuity.

**Project Sustainability:**

1. By placing a checkmark above you are indicating that you understand this requirement and that your agency will commit to the terms of this requirement.

**Completed by:**

---

**ADDITIONAL DOCUMENTS**

<table>
<thead>
<tr>
<th>File Name</th>
<th>Description</th>
<th>File Size</th>
</tr>
</thead>
<tbody>
<tr>
<td>April 2019 LWCF.pdf</td>
<td>Board approved signed</td>
<td>62 KB</td>
</tr>
<tr>
<td>Supplemental-LWCF.pdf</td>
<td>Additional documentation to support our budget request.</td>
<td>4.4 MB</td>
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### CORRESPONDENCE (Phone/Email, Meeting)

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<thead>
<tr>
<th>Type</th>
<th>Date Sent</th>
<th>To</th>
<th>From</th>
<th>Subject</th>
<th>Message</th>
<th>Attachment</th>
<th>Attachment</th>
</tr>
</thead>
</table>

Return to Top
09276 - Frontier Park Inclusive Playground & Splashpad
Land and Water Conservation Fund

Status: Under Review
Submitted Date: 02/27/2020 3:17 PM
Submitted By: Lisa Robertson

Applicant Information

Primary Contact:
Name:* Ms. Lisa Robertson
Salutation First Name Last Name
Title: Grants & Transit Manager
Email:* lrobertson@showlowaz.gov
Address:* 180 N. 9th Street
City: Show Low
State/Province: Arizona
Postal Code/Zip: 85901
Phone:* 928-532-4097

What Program Area are you interested in?

Organization Information
Organization Name:* Show Low, City of
Organization Type: Municipal Government

Enter State Vendor Number. 1. If you do not have a vendor number please register now. 2. The last possible date to register in Procurement is 30 days after award has been approved by the Parks Board. 3. In order to be reimbursed your agency must be registered within the State Procurement system.

VENDOR NUMBER
Remit Address is the address where Parks would send the payment to your agency.
The Remit Address must match what the AZ Procurement System has. If these addresses don’t match reimbursement may be delayed weeks or longer.

ADDRESS CODE:
Organization Website: www.showlowaz.gov
Address:* 180 North 9th Street
Pre-Application Phase I. Grant Applicant and Project Form (Pre-Application Section)

Select activity that best fits your project.
Combination Renovation and Development (8 POINTS)

Project Agency (Sponsor):
City of Show Low

Type of Applicant:
City

Project Sponsor Address:
180 N. 9TH STREET
SHOW LOW 85901

Website:
showlowaz.gov

Project Coordinator:
Lisa Robertson Grants Manager

E-mail:
lorobertson@showlowaz.gov

Phone:
928-532-4097

Cell:
928-207-0885

Secondary Project Coordinator:
Jay Brimhall Community Services Director

E-mail:
jbrimhall@showlowaz.gov

Phone:
928-532-4014

Authorized Official:
Ed Muder, City Manager

Project Summary
The City of Show Low is developing a themed inclusive playground and fresh water splash pad at Frontier City Park located in the heart of Show Low's downtown redevelopment district. The project encompasses a 17,000 sq.ft. inclusive playground designed for all children, with and without disabilities and/or critical illnesses, who can play side by side with their peers and families; a 13,000 sq.ft. splash pad accessible to people of all physical abilities; and a lighted parking lot with 9 handicap spaces.

Public demand for an inclusive playground and splash pad became apparent during the city’s 2016 community outreach and planning phase for Frontier Park. Parents of disabled children wanted a local playground that would remove the physical and social barriers and allow their kids to interact with others in a safe, fun environment. Play is such a critical part of the social, emotional, cognitive and physical development of every child; unfortunately, our local playgrounds are not inclusively designed to accommodate disabled kids where they can exercise and socially interact with their peers without obstacles.

To meet this critical need, the city proposes to develop an inclusive playground and splash pad that will feature a wide range of developmentally appropriate play elements that provide a safe, fun and healthy environment which will appeal to children of all ages and abilities. The project will offer wheelchair transfer stations; stainless steel, molded slides; parallel play; musical equipment to encourage collaboration and creativity, and other interactive play equipment to stimulate social and cognitive growth.

The city will provide a 50%+ match for the project in the form of cash and in-kind.
PHASE II. PROJECT INFORMATION (Only Complete After Submitting Pre-Application)

PROJECT LOCATION (ADDRESS, TOWN/CITY): 660 N 9th Pl, Show Low, AZ 85901
LATITUDE: 34.22
Report the coordinates of a point near the center of the project and use decimal degrees.
LONGITUDE: -110.03
Use decimal degrees and lead with a negative sign for west longitudes.
CONGRESSIONAL DISTRICT: 1
Congressional/Legislative Districts
If project crosses over more than one (1) Congressional district place additional district here:
ADDITIONAL CONGRESSIONAL DISTRICT:
AZ LEGISLATIVE DISTRICT: 7
If project crosses over more than one (1) legislative district place additional legislative district here:
ADDITIONAL LEGISLATIVE DISTRICT
COUNTY: Navajo County
Select All Counties that Apply
NEAREST MAJOR CITY (Population 100,000+)
Example: Phoenix is nearest large city at 205 miles
PROJECT FUNDING AMOUNT: $0.00
MATCH AMOUNT: $0.00
TOTAL PROJECT COST (Grant Request + Match) $0.00
Is the need for the proposed project identified in a locally approved Municipal Comprehensive Plan, a municipal recreation plan, and/or a municipal open space plan?
Has the municipality adopted the comprehensive plan?
Does the municipality have a current "State Certified Growth Management Plan"?
*Documentation should include copies of the report(s) title page, table of contents, and only those sections of the report(s) that relate to the proposed project in this application. Do not attach a complete copy of the referenced plan(s) with this application.
DOCUMENTATION (Plans) UPLOAD HERE:
ORGANIZATIONAL DUNS
Cover Letter – must be submitted on applicant’s letterhead; signed and dated by the applicant’s Chief Executive Officer and is the assurance that the sponsor endorses the proposal.
The letter must:
a. Designate a project leader who will be the primary individual responsible for the implementation of the project: include the individual’s name, address, e-mail and a daytime telephone number.
b. Certify that if the grant is awarded, the applicant will comply with all applicable local, state, and federal regulations concerning acquisition and/or development of the proposed project.
c. Identify the type of assistance being sought (acquisition, development, renovation, or some combination of these categories.)
COVER LETTER

PHASE II. US Census Data (Only Complete After Submitting Pre-Application)

Population of Community in Which Project is Located:
Community Median Family Income: $0.00
Percentage of People with Disabilities: 0%
Example: 21%

**PHASE II. DEMOGRAPHICS (Only Complete After Submitting Pre-Application)**

<table>
<thead>
<tr>
<th>American Indian and Alaska Native alone</th>
<th>Asian alone</th>
<th>Black or African American alone</th>
<th>Hispanic or Latino</th>
<th>Native Hawaiian and Pacific Islander alone</th>
<th>White alone</th>
<th>White alone, not Hispanic or Latino</th>
<th>Two or More Races</th>
<th>Other:</th>
</tr>
</thead>
</table>

**DATE OF INSPECTION:** 11/20/2019

Inspector Name and Title: Sean Hammond, Grants and ADA Coordinator

1. Does the land appear suitable for proposed use? Yes
2. Are there any reserved rights/restrictions? No
3. Is the site located in a floodplain/wetland? No
4. Are any permits needed? No

a). If Permits Needed, List here: N/A
5. Are there any known historic/archeological sites? No
6. Does the site appear to be on prime/unique farmland? No
7. Does there appear to be any potential health or safety problems? No
8. Will project result in displacement of persons, businesses, etc.? No
9. Are there private recreation facilities in the vicinity that the project may compete with? No
10. Does the area appear to present any physical difficulty in the construction/maintenance of the facility? No
11. Does the area appear to be compatible for the proposed construction? (if no, explain) Yes
12. Have provisions been made to make facilities and programs accessible for people with disabilities? Yes

a.) If no, Explain N/A
13. Are the quality of materials proposed adequate for the facility? (Answer only if plans and specifications are available) N/A
14. Does it appear that the proposed facility blend with the park and/or other existing or planned facilities? Yes
15. Will the materials proposed for construction provide for the maximum life of the type of facility? (if no plans n/a) Unknown
16. Has the sponsor been told what a 6(f)(3) boundary is and the implications of conversion of use? Yes
17. Has the sponsor and Arizona State Parks agreed to the exact 6 (f)(3) boundary? No
After conducting a records review, there are no known arch sites in the area. Sponsor has not agreed to specific 6f boundary to this point.

**PHOTOGRAPHS (Staff Site Visit)**

<table>
<thead>
<tr>
<th>Pictures</th>
<th>Describe Photo</th>
</tr>
</thead>
<tbody>
<tr>
<td>Show_Low_Pre_Inspection_Photos.docx</td>
<td>Pre-site visit</td>
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</tbody>
</table>
**I. LWCF HISTORY/COMPLIANCE 10 Points**

A. Has your agency ever received an LWCF Grant from AZ State Parks? *Yes*
   - If yes, list total number of LWCF Projects received: 5

1. Are your current LWCF and recreational facilities maintained and free of any major issues? 7 Points*Yes
   
   a). If no, please explain
   
   (Max 1000 Characters)

   Click on the HELP tab on the Menu bar - top, left corner of page for conversion examples.

   b). Do you have a current LWCF facility that will need to be converted?*No

   Agencies with current conversion issues that have not been addressed with ASPT will not be eligible. (Max 1750 Characters)

2. Do all of your LWCF facilities have the required LWCF signage? 3 Points*Yes
   
   If your agency is missing any signs please attach a list identifying all project numbers and park names. Attach list to the ADDITIONAL DOCUMENTS form.

**II. Collaboration 14 Points**

1. Will this project involve collaboration with another agency/organization? If collaborating with another agency/organization, please indicate the collaboration effort with a letter from that other agency. 3.5 Points*No
   
   a). Attachment
   
   Attach no more than 5 letters please. Combine all letters into one (1) file and upload here.

   2. How much ($) of your match will come from other entities? 3.5 Points*

   236000.0
   
   a). Attachment Frontier Match-Other Sources.pdf

   This match must be documented from the donating agency/organization.

   3. If project is providing connectivity with another agency, please provide a map showing this connectivity. 3.5 Points

   N/A
   
   a). Attachment

   Attach no more than 5 letters please. Combine all letters into one (1) file and upload here.

   Provide a short description summarizing all collaboration efforts referenced in this section. *Total project costs, as outlined in the budget, is $1,296,008. The city is contributing $200,000 in cash from its 2020 capital improvement budget and an additional $236,000 in cash donations from local individuals and businesses. The city is also providing $260,008 of in-kind labor and materials for a total match of $696,008 or 53.7% of the total project costs. An LWCF grant award of $600,000 will ensure the project is fully funded and ready for immediate construction upon award.

   (Max 1750 Characters)

**III. Engagement and Communication Criteria 17 Points**

1. Explain and document what circumstances brought this project to the forefront and why this project is a priority. Include the demographics of your service area. 3 Points*The number one recreational request the city receives from the public is the need for an inclusive playground and splash pad that is fully accessible to all children regardless of their physical and cognitive abilities. The closest inclusive playground facility in proximity to Show Low is in excess of a three hour drive, a prohibitive distance for many families with a disabled child who
seek an outdoor venue as part of their child's therapeutic program. In 2017, city staff attended a conference hosted by the Parks & Recreation Association where Unlimited Play, a non-profit organization specializing in the design and construction of universal playgrounds, presented a compelling report on inclusive playgrounds that remove physical and social barriers for children with disabilities and allows them to play side by side with other kids. Subsequently, the city met with Unlimited Play to assist in the conceptual design of an inclusive playground and splash pad at Frontier Park, a city-owned park located in downtown Show Low. The project had to be fully accessible to all kids and accommodate adults with disabilities, as well, so they, too, would have full use of the facility to play alongside their children. Although the project is located in Show Low, it has regional importance for communities in Navajo, Apache and Gila Counties including the Apache and Navajo Tribal Nations. The three county region has a combined population of 236,152 (2018 U.S. Census Bureau estimates) with nearly 12% of the population under the age of 65 having a disability. This equates to almost 30,000 individuals with special needs in our region that can enjoy a unique outdoor play experience where limitations are no longer a barrier.

In November 2019, the City of Show Low unveiled the inclusive playground and splash pad project to the public using a variety of media and professional venues. Local public television aired an informational presentation hosted by Show Low Mayor and County Supervisor, Daryl Seymore, that highlighted the project and the joy it will bring to so many in our community. A facility where all kids can play and those who are disabled will no longer be left on the sidelines unable to learn and play with others. The local newspaper, White Mountain Publishing, did an excellent front page story on the proposed inclusive playground and splash pad project and posted the story on Facebook. The project was also featured as the top news story on the White Mountain Independent TV station with positive reviews and support for the project. City staff met with several local businesses at meetings such as Rotary, Chamber of Commerce, Show Low Main Street Economic Development Committee, and held meetings at area libraries, fire and police departments, regional City and Town Councils, County Board of Supervisors, and area schools to name a few. The public has demonstrated overwhelming support for the project with cash donations, offers of in-kind goods and services, and naming rights sponsorships for many of the ADA play features.

Since 2014, public input for an inclusive playground and splash pad has been compelling and often emotional. The City Manager and several city staff have had discussions with parents, grandparents, teachers and kids over the years about the lack of play opportunities in our White Mountain region for children with disabilities. Staff would often listen as a parent would describe an amazing playground they visited in another part of the country where their child with a disability had full enjoyment of the playground amenities, empowering them to play side by side with other kids. As the city began development of the Master Plan for Frontier Park, an inclusive playground and splash pad quickly became the park's focal point. The city held several, well-attended public forums to present this innovative recreational amenity and offer a public platform for input. Feedback confirms the project is needed and strongly supported by the public.

In 2019, the city launched a community outreach campaign to unveil the proposed inclusive play project to the community. The public demonstrated strong support and enthusiasm for the project with cash donations, contributions of construction goods and services and letters of support. A community steering committee led by city staff has been very successful in raising the required match for the LWCF grant, a true testament to the strong community support for this recreational facility.
occurred as it relates to this project: * 

b.) List estimated total number of attendees for all public events: * 

450

<table>
<thead>
<tr>
<th>ASP-Public Outreach Docs.pdf</th>
</tr>
</thead>
<tbody>
<tr>
<td>Combine all documents into one (1) file, identify each document and upload here:</td>
</tr>
</tbody>
</table>

The city engaged Lexington Academy in Show Low, a learning center for children K-12 with autism, cerebral palsy, epilepsy and cognitive disorders such as down syndrome to assess the play areas from a disabled youth perspective. Lexington's feedback was instrumental to ensure all elements of the playground and splash pad would accommodate every child, regardless of their academic, behavioral, and motor skills. The project goal is to create an outdoor experience for youth with developmental challenges that is safe, fun and inspiring. The Academy's Occupational Therapy program is excited to incorporate the proposed project as part of their recreational and experiential learning program where autistic children, physically disabled children and children with developmental disabilities can engage in activities that significantly help to assist with their fine motor skills, emotional regulation and sensory processing. The project also enables parents and caregivers to enjoy the therapeutic benefit of taking children to a playground that eliminates traditional obstacles and promotes a stimulating play environment for the whole family. Elementary schools have indicated a desire to include Frontier Park into the local school curriculum as a field trip destination to promote vigorous physical activity that is on the decline in our nation (2014 United States Report Card on Physical Activity for Children and Youth). And the Show Low Public Library, nationally recognized for their innovative educational youth programs, is excited to add Frontier Park to their outreach learning program.

Participation in these processes will foster a sense of ownership and stewardship for the recreation resources. (Max 1750 Characters)

6. Will your proposed project serve and engage youth to grow the next generation of outdoor recreation enthusiasts? 2 Points*

a.) If yes, please describe?

Frontier Park will quickly establish itself as the "go to" recreational family park throughout northeast Arizona. The unique play equipment and water features are designed to create an exhilarating, fun, vigorous physical environment that kids will want to visit time and again. Studies have shown that kids who regularly enjoy outdoor activities develop a sense of independence and self-confidence that leads to good decision-making and problem-solving skills and acceptance of others. The unique play elements of the project are designed to provide this positive outdoor experiences for all kids and foster their continued interest in outdoor activities for the next generation of recreational enthusiasts.

(Projects that provide educational opportunities or materials for youth will score higher). (Max 250 words)

7. Will your project include any education opportunities or materials? If so, focused on what user group(s)? 2 Points*

a.) If applicable, attach any examples of education materials here:

The project incorporates a green space area that will be utilized by Show Low Public Library for their mobile outreach reading program dedicated to increasing learning opportunities for kids K-12 and adults.

IV. Accessibility and Inclusion Criteria 17 Points

1. Will your project provide facilities or opportunities for underserved populations? 4 Points *

a.) Please provide a description of how the project will provide for underserved populations: *

People with Disabilities, Ethnically Diverse Groups, Teenagers , Children, Low Income, LGBTQ , Seniors

The proposed project will be the first, all-inclusive playground and splash pad recreational facility in this region of the State that is specifically designed for individuals with a disability. While some public playgrounds meet ADA standards, none in this area meet the criteria necessary to be considered universally accessible. Typical playgrounds are built for able-bodied children but present a significant barrier for children with a disability, leaving them watching from the sidelines as others play. Play features of the proposed project removes the typical barriers for children in wheelchairs or other mobility devices. Ground level entrances of the play components enable kids to
approach and exit all play features by way of ADA ramps from bottom to top, and transfer stations, specialized seating, handholds, and graduated climbing elements ensure full accessibility. Rubber poured-in-place surfaces will be used in the playground areas which is the safest playground surface available and easy for wheelchair navigation. The splash pad utilize a textured, slip-resistant surface for user safety. For many underserved kids, the project will open a new world around them and have a positive effect upon the quality of their life. As quoted by Brendan, age 10, who had the opportunity to experience the thrill of an inclusive playground elsewhere, remarked, “playgrounds make me feel powerful”!

TEXT BOX (Max 1750 Characters)

2. Will this project fill a gap in recreation demand in your service area? 4 Points *

a.) Please provide a description of how the project will fill a gap in recreation demand in your service area? *

Yes

The playground and splash pad facility will bridge a significant recreational gap in northeast Arizona. The nearest inclusive playground of comparable design and inclusivity is located in the metropolitan areas of the State, a three hour drive from Show Low. The value that this project brings to the region cannot be overstated. People of all ages and ability will now have the ability to engage in play and children with learning disabilities, visual impairments and cognitive delays can have a community play space that invites their regular, therapeutic participation while strengthening their motor skills and making new friends. The Frontier Park inclusive playground will offer:

- Musical features that include concerto vibes, chimes and congas.
- Infinity Wing Climber
- Double Quantum Slide
- Wagon Wheel Climber
- Educational Play Panels
- Inclusive Swing
- Monkey Lean Out
- Lumberjack and Trail Climber
- Rotating Net
- And much more!

The splash pad will include a variety of water features that kids will love. The facility design also includes an open space grass area adjacent to both play areas and renovation of the existing parking lot to include 8 ADA spaces and 40 standard spaces. The site currently contains ADA restroom facilities adjacent to the proposed project, and fenced soccer fields at the north end of the Park. Future additions include covered cabanas and additional parking.

TEXT BOX (Max 1750 Characters)

3. Will your project provide activities or opportunities for multiple user groups (age groups, ethnic groups, activity user groups, etc.)? 3 Points *

a.) Please provide a description of how the project will provide activities or opportunities for multiple user groups (age groups, ethnic groups, activity user groups, etc.)? *

Yes

The inclusive playground and splash pad will be visually interesting, highly entertaining and offer a variety of play elements accessible to all age and user groups. The open concept design allows kids to move from playground to splash pad on an unobstructed pathway and to easily access the restrooms, parking area and green space. The barrier free zones impart a powerful sense of independence that enables kids to build self-confidence and develop relationships across diverse groups. The splash pad uses an adaptive control that allows kids to activate the water features without having to physically move which further enhances their independence. Old and young alike can come together in a family friendly environment to play, have fun, make new friends while exercising the body, mind and soul.

TEXT BOX (Max 1750 Characters)

4. Is your facility or part of your facility ADA compliant?*

a.) Please describe the level of accessibility that will occur as a result of the project activities. (3 points will be awarded to an applicant that already has a compliant facility/program or for a project that results in full ADA Compliance, 1.5 points partial, 0 points none)

Facility is Fully ADA Compliant

Please Note: Title II requires that State and local governments give people with disabilities an equal opportunity to benefit from all of their programs,

The proposed project is a multi-play recreational facility that integrates a universal playground and splash pad that far surpasses all ADA requirements. Each play structure is fully wheelchair accessible, whether it's a climbing course, Inclusive Swing, rotating net, splash pad fountain or the Quiet Grove Sanctuary timeout area. The playground uses a poured-in-place rubber surface material, plastic curbing, and ADA regulation ramps, and the splash pad utilizes a slip-resistant surface. The adjacent green space area will offer a separate relaxation area for families to picnic, participate in library-sponsored programs or visit, all of which is sure to make Frontier Park a frequent recreational destination for kids and families.

TEXT BOX (Max 1750 Characters)
5. Will your proposed project serve local, regional or statewide users? (3 points Statewide; 2 points Regional; 1 point local). *

If you have additional information (i.e. articles, reports) you would like to share as it relates to Accessibility and Inclusion attach here.

Article-Play Deprivation in Children.pdf

V. CONSERVATION OF RESOURCES CRITERIA 21 Total Points

1. Project Type: From the dropdown list select the type of activity that best fits your project.*

   - Combination Renovation and Development (8 POINTS)
   
   Description*
   
   Frontier Park was donated to the City of Show Low by Frontier Bank in November 2005. The property consists of 8.28 acres that lies in the downtown redevelopment district of Show Low. Upon acquiring the property, the city designated the land as a city park which is used primarily for soccer tournaments and summer events such as car shows, arts and music festivals, and the annual "Show Low Days" celebration. ADA restrooms were constructed in 2006 and are the only buildings currently occupying the property. Frontier Park is an ideal location for this unique outdoor recreational facility. It is centrally located in downtown Show Low in close proximity to State Route 260, U.S. Route 60 and State Route 77 making it easily accessible to all communities and tribal nations located in Navajo, Apache and Gila Counties. The immediate area offers many restaurants and venues that include the Show Low Public Library, Farmer's Market and the newly constructed ADA pedestrian trail along Show Low Creek that includes accessible fishing piers for anglers of all ages and abilities. The proposed park project is in alignment with the Arizona SCORP goals of promoting healthy outdoor recreation opportunities for all people regardless of race, ethnically diverse groups, age, income level, and physical and cognitive abilities. The project is designed to be fun, encourage social interaction, provide quality recreation time with friends and family, and enrich the lives of children with and without disabilities.

   Use of green technologies in development activities scores more points. Max 1750 Characters

2. Explain how this project will incorporate design elements, sustainable products or habitat enhancement in the most effective manner to conserve water or energy, or enhance natural resources. 5 Points

   (Conservation examples could include use of "green" practices (products or technology), smaller footprint (less concrete or asphalt), energy efficiency or conservation use of timers or sensors, solar energy.)

   Conservation 5 Points*
   
   Many playground components will be constructed of recycled technology to provide a safe, durable surface for users. The proposed project will be elevated to divert water runoff to the east and west drainage swales that flow into Show Low Creek to the west. Large stature trees will be placed around the playground and parking lot areas to mitigate summer heat and enhance attractiveness of the facility.

   TEXT BOX (Max 1750 Characters)

3. Explain how this project will protect existing natural and cultural resources within the project boundaries. 5 pts

   (Examples of existing natural and cultural resources include riparian areas, washes, wetlands, other native plant communities, or wildlife habitats.)

   Protect 5 Points *
   
   As outlined in the Environmental Screening Form, implementation of the SWAPP will ensure that appropriate mitigation measures are in place during construction. The splash pad will utilize a recirculation system to minimize impacts to water quantity and quality and a user activated control system to conserve water.

   TEXT BOX (Max 1750 Characters)

VI. Secured Matching Funds 21 Total Points

1. Secured Match (11 points): *
100.0%
List % of match that is secured. 11 points

Matching Fund Criteria: Match must be documented with a verified letter that indicates the value of the match. Attach here:

**Frontier Park Match Funds.pdf**

2. Other Match (5 points):

34.0%
5 points

a.) Matching Fund Criteria: Please explain your plan for the balance of the required match that has not yet been documented for the project.

All match funds are documented, as certified in the attached letter from the City of Show Low.

Max 1000 Characters

The ability of the applicant to operate, maintain, or manage the facilities constructed or land acquired with grant funds throughout the required term of use is an essential factor of the LWCF grant program.

3. Project Sustainability Criteria: Explain and document how your agency intends to operate, maintain or manage this project once it is completed. 5 Points

The city’s Parks & Recreation Division will provide future maintenance and related expenses for the inclusive playground in accordance with manufacturer's inspection and equipment repair guidelines. The ADA recirculation splash pad will be maintained by the city's Public Works Division to ensure the filtered, chlorination system operates at the highest standards for safe water quality.

These grant programs mandate that any facilities or land, including natural areas or open space, purchased with grant funds be available for public use in perpetuity.

### Scope Item #1 Staff/Personnel Costs

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<th>Staff/Personnel Costs Breakdown</th>
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<th>Unit Type</th>
<th>Unit Cost</th>
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<th>Total Grant Request</th>
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### Scope Item #2 Equipment/Materials

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### Scope Item #3 Construction

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### Scope Item #4 Land Acquisition

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<th>Estimated Value of Land</th>
<th>Estimated Value of Improvements</th>
<th>Match In-Kind</th>
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### Scope #5 Engineering and Surveys
Scope Item #6 Other

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<tbody>
<tr>
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|                     |           |           |            |           |              |                     |            |          |
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|                     |           |           |            |           |              |                     |            |          |
|                     |           |           |            |           |              |                     |            |          |

**Totals**

- **Total Grant Request**: $600,000.00
- **Total Match/In-kind**: $696,008.00
- **Total Cost**: $1,296,008.00
- **Total Match Percentage**: 53.7%

**Budget Notes**

Engineering designs for the project drainage system, parking lot and mechanical building will be completed by the City's Civil Engineer. All labor for renovation of the parking lot will be facilitated by city staff.

Max 1000 Characters (Not required)

**Cultural Clearance Review Form: Section I. Attachments**

1. Check here if this is an education only project and no disturbance will occur (Note: installing signs & trash-removal are considered disturbance)

2. A copy of the cultural resources survey report(s) if a survey of the property has been conducted must be uploaded.

   Survey report(s)  Frontier Park-Cultural Survey.pdf

3. A copy of any comments regarding eligibility, findings of effect, and any conditions associated with findings made by the land managing agency/landowner and archaeologist (i.e. state, federal, county, municipal) on potential impacts of the project on archaeological and/or historical cultural resources.

   A copy of any comments Frontier-Arch. Comments.pdf

4. A copy of SHPO comments, if the survey report has already been reviewed by SHPO.

   SHPO comments

5. If applicable to the project, attach a current agency Decision Memo.

   A copy of a Decision Memo

**ADDITIONAL DOCUMENTS**: Upload additional surveys and any other documents related to cultural resources here:

**Section II.**

Biggest Mistake Made: Failure to list all land managers within the project area. If an agreement allowing you to develop/maintain that parcel exists between your agency and land manager please attach document directly above (Additional Documents). If no agreement is in place or the agreement has expired please stop working on the application and contact ASPT to discuss issue. Projects must be shovel ready-if you do not have permission from all land managers to conduct work your project is not shovel ready.
Current Land Owner/Manager(s): City of Show Low
180 N. 9th Street
Show Low, AZ 85901

Project Location, including Township, Range and Section: Project Address: 620 N. 9th Place, Show Low, AZ 85901
Section 7, Township 10 North, Range 22 East

1. Total project area in acres (or total miles if trail): 1.8 Acres

2. Does the proposed project have the potential to disturb the surface and/or subsurface of the ground? Yes

3. Project Description and Impacts:

   a. Please provide a description (what, where, why, and how) of the proposed project, and specifically identify any surface and/or subsurface impacts that are expected.

   The inclusive playground and ADA splash pad will be located at Frontier Park, a downtown municipal park owned by the City of Show Low. The proposed project site has long been used for community events and overflow parking for neighboring Navajo County offices. When completed, the playground will encompass approximately 8,300SF with an additional 3,000SF for the splash pad for a combined total of 11,300SF of play area. In addition to the inclusive playground and splash pad, the project includes Phase I of a parking lot renovation providing 40 standard spaces and 8 ADA spaces, landscaping, lighting and drainage. Phase II of the renovation will add another 120 standard spaces and 8 ADA spaces to be completed with city capital funds in 2022. The project site is relatively flat and no permanent change in the contour of the land is expected to occur during construction. The area is currently coated in road millings; therefore, disturbance from new construction will be negligible. Clean fill dirt will be used for construction which is anticipated to be a net fill in which all excavated dirt will be reused onsite. Any unsuitable soil material will be exported to the city Public Works Operation. The splash pad will utilize a recirculation system to minimize the impact to water quantity and quality. Frest water plumbing will be less than 24 inches and drains between 18-24 inches below grade. A Storm Water Pollution Prevention Plan (SWPPP) will be implemented to ensure that appropriate mitigation measures are in place to prevent any site runoff. The mechanical equipment building measures 14 feet x 16 feet, constructed of block and metal roof to match the existing ADA restroom facility. The building will house the filtration system, electrical components and controls required for the splash pad.

   b. Provide measurements for anticipated surface (areal) and subsurface (depth) disturbances that will be part of the proposed project.

   The inclusive playground and splash pad project will be built on parcel 210-14-037L that measures 320 feet by 240 feet, or 1.8 acres. The playground is approximately 8,300 square feet; the splash pad is an additional 3,000 square feet. Phase I of the parking lot is included in the project costs and provides 40 standard spaces and 8 ADA spaces within approximately 20,000 square feet.

   c. Discuss both direct and indirect impact areas, such as staging areas and access routes that will be used as part of the project.

   The staging area for materials and vehicles will be at the east end of the project site near the existing driveway entrances. Close proximity to the construction site will increase efficiency and accessibility during the various project stages. Access to the project site is from 9th Place that intersects US Route 60, aka, Deuce of Clubs, and is the major thoroughfare through downtown Show Low. No changes to traffic management are anticipated.

4. Ground Surface Information

   a. Describe the condition of the current ground surface within the entire project boundary area (for example, is the ground in a naturally disturbed condition, or has it been bladed, paved, graded, etc.).

   The project site is located within a previously disturbed area currently coated with road millings. Minimal disturbance of the existing soccer fields adjacent to the project may be required during construction.

   b. Estimate horizontal and vertical extent of existing disturbance

   Approximately 1.8 acres of surface area will be disturbed for construction of the playground, splash pad, parking area and mechanical building. Subsurface disturbance is estimated at a maximum depth of 3 feet for poured footings, pillars and mechanical building foundation.

5. Are there any known prehistoric and/or historical archaeological sites in or adjacent to the project area?

   No

   If yes, please indicate where the sites are in respect to the project area. (e.g. The historic site is adjacent to the project area and is roughly 400 feet outside the project area).

6. Has the project area been previously surveyed for cultural resources by a qualified archaeologist?

   Yes

   If yes, please submit a copy of the survey report above in Section I. Please attach any comments on the survey report made by the land managing agency and/or SHPO

   Project to be built on previously disturbed site.
7. Are there any buildings or structures (including mines, bridges, dams, canals, etc.) that are 50 years or older in or adjacent to the project area?  
   No

If YES, complete an Arizona Historic Property Inventory Form and submit with your application. Form is located below.

8. Is your project area within or adjacent to a historic district?  
   No

If YES, name of district:

9. List type of equipment to be used (Foot Traffic and Hand Tools, Mechanized Equipment Only or Combination).  
   Combination (Hand tools and mechanized)

If using equipment you may use this space to provide short description:  
   Heavy equipment; tool trucks and crane.

Section III

Purchase of trail maintenance equipment materials, and supplies (i.e., mowers, tractors, shovels, hammers, etc.)  
   No

Trail Bridge rehabilitation or replacement  
   No

Signs, kiosks, and markers replacement or installation  
   Yes

Upgrading the trail and or parking lot from dirt to stone or woodchips, or stone or woodchips to a paved (asphalt, concrete, or other paved surface) or boardwalk surface;  
   Yes

Fencing, guardrail, retaining wall, or berm replacement or installation  
   Yes

Drainage  
   Yes

Landscaping  
   Yes

Compliance under the Americans with Disabilities Act (ADA) including the following:

a. Ramps;  
   Yes

b. Railings;  
   Yes

c. Resurfacing (to pavement or boardwalk);  
   Yes

d. Parking and trail access;  
   Yes

e. Signage;  
   Yes

f. Portable Toilets  
   No

Permanent installation of ancillary facilities such as port-a-potties, bike racks, lighting, benches, trash receptacles, and trail course design features (jumps, water hazards, par course equipment, picnic benches),  
   Yes

Renovation and restoration of trails and trail access routes, In-kind within an established path or trail way  
   No

Regrading of trail and/or parking areas within established trail way  
   Yes

Striping and restriping  
   Yes

Debris removal  
   Yes

Educational materials  
   No

Connector trails within boundaries of existing property  
   No

Repair of existing signs, kiosks markers, bridges, fences, guardrails,
The project will require site preparation that includes debris removal, regrading and concrete work. Permanent installation of play equipment and water features including guardrails, ramps, retention walls, pathways and signage are incorporated in the project design. The parking renovation includes regrading, striping, landscape and lighting, and will connect seamlessly to both plays areas and restrooms.

This field is limited to 500 characters.

**Signatures**

Archeologist Printed Name and Title Here:

Applicant Printed Name and Title Here:

**NPS Forms**

1. BUDGET INFORMATION - Construction Programs; Standard Form 424C*
   - SF424C-Exp2019.pdf

2. ASSURANCES - CONSTRUCTION PROGRAMS; Standard Form 424D*
   - Assurances.pdf

3. DESCRIPTION AND NOTIFICATION FORM (DNF 10-903)*
   - Description-and-Notification-Form.docx

4. ENVIRONMENTAL SCREENING FORM (PDF:ESF10-904)*
   - Frontier Park-ESF.pdf

5. DEBARMENT: Certifications Regarding Debarment, Suspension and Other Responsibility Matters, Drug-Free Workplace Requirements and Lobbying.*
   - Debarment.pdf

6. APPLICATION FOR FEDERAL ASSISTANCE SF-424.
   - SF424 App for Fed Assistance.pdf

**6. LWCF MAPS AND PHOTOS FORM**

<table>
<thead>
<tr>
<th>Attachment</th>
<th>Description</th>
<th>File Name</th>
<th>Type</th>
<th>File Size</th>
</tr>
</thead>
<tbody>
<tr>
<td>Map(s)</td>
<td>Frontier Park Inclusive Playground &amp; Splash Pads maps of project location, record of survey, parcel number and project design.</td>
<td>Project Maps.pdf</td>
<td>pdf</td>
<td>2.4 MB</td>
</tr>
<tr>
<td>Photo(s)</td>
<td>Frontier Park Inclusive Playground &amp; Splash Pad Aerial Views.</td>
<td>Project Areas.pptx</td>
<td>pptx</td>
<td>11.8 MB</td>
</tr>
</tbody>
</table>

**1. RESOLUTION**

Resolution No.: R2020-04

Project Sponsor Name: City of Show Low

Project Sponsor’s Governing Body (if different from Sponsor Name): Show Low City Council

Signed by: Daryl Seymore, Mayor

Date: 02/04/2020

A draft resolution may be submitted with the application. The final resolution must be provided before the Project Sponsor Agreement can be signed. The application will be ineligible if a resolution is not submitted.

Please upload Resolution here: R2020-04-Signed.pdf
2. Project Certification/Legal Authority to Apply

Upload Project Certification/Authority to Apply Here:  Project Certification.pdf

8. EVIDENCE OF CONTROL & TENURE LWCF

<table>
<thead>
<tr>
<th>File Name</th>
<th>Description</th>
<th>File Size</th>
</tr>
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<tr>
<td>CONDITION OF TITLE.pdf (324 KB)</td>
<td>Frontier Park-Condition of Title</td>
<td>324 KB</td>
</tr>
<tr>
<td>Frontier Park Warranty Deeds.pdf (712 KB)</td>
<td>Warranty Deeds and legal description</td>
<td>712 KB</td>
</tr>
<tr>
<td>Legal Opinion Letter.pdf (214 KB)</td>
<td>Legal title opinion letter</td>
<td>214 KB</td>
</tr>
</tbody>
</table>
Certification

Each successful LWCF grant recipient is required to pay a surcharge of 10% of the grant award to State Parks. Revenue from the surcharge payments is used to administer the LWCF Program. The surcharge is non-reimbursable and must be separate from project matching funds. For example, if you request and receive an award for $100,000 dollars your agency will be required to submit a check for $10,000 to ASPT prior to the start of the project.

LWCF Surcharge: Yes
1. By placing a checkmark above you are indicating that you understand this requirement and that your agency will have the funds to cover the surcharge.

The ability of the applicant to operate, maintain, or manage the facilities constructed or land acquired with grant funds throughout the required term of use is an essential factor of the LWCF grant programs. These grant programs mandate that any facilities or land, including natural areas or open space, purchased with grant funds be available for public use in perpetuity.

Project Sustainability: Yes
2. By placing a checkmark above you are indicating that you understand this requirement and that your agency will commit to the terms of this requirement.

Completed by:* Ed Muder (see Section 9 for signature) City Manager
Name
Title
Date:* 02/27/2020

CORRESPONDENCE (Phone/Email, Meeting)
09195 - 2020 Land and Water Conservation Fund (LWCF)

Land and Water Conservation Fund

Status: Under Review

Submitted Date: 03/13/2020 9:51 AM
Submitted By: Tewana Cervantes

Applicant Information

Primary Contact:

Name:*
Ms. Tewana Cervantes

Title:
Grant Writer

Email:*
tewana.cervantes@YumaAz.gov

Address:*
City of Yuma-
Parks and Recreation Dept.
One City Plaza

City: Yuma
State/Province: Arizona
Postal Code/Zip: 85364

Phone:* 928-373-5208

What Program Area are you interested in?

Organization Information

Organization Name:* Yuma, City of
Organization Type: Municipal Government

Enter State Vendor Number. 1. If you do not have a vendor number please register now. 2. The last possible date to register in Procurement is 30 days after award has been approved by the Parks Board. 3. In order to be reimbursed your agency must be registered within the State Procurement system.

VENDOR NUMBER 000012763

Remit Address is the address where Parks would send the payment to your agency.
The Remit Address must match what the AZ Procurement System has. If these addresses don't match reimbursement may be delayed weeks or longer.

ADDRESS CODE: One City Plaza
Organization Website: www.yumaaz.gov
Address:* One City Plaza
**PRE-APPLICATION PHASE I. GRANT APPLICANT AND PROJECT FORM (Pre-Application Section)**

<table>
<thead>
<tr>
<th>Select activity that best fits your project.</th>
<th>Combination Renovation and Development (8 POINTS)</th>
</tr>
</thead>
<tbody>
<tr>
<td>PROJECT AGENCY (SPONSOR):</td>
<td>City of Yuma</td>
</tr>
<tr>
<td>TYPE OF APPLICANT:</td>
<td>City</td>
</tr>
<tr>
<td>PROJECT SPONSOR ADDRESS:</td>
<td>One City Plaza</td>
</tr>
<tr>
<td>WEBSITE:</td>
<td><a href="http://www.yumaaz.gov">www.yumaaz.gov</a></td>
</tr>
<tr>
<td>PROJECT COORDINATOR:</td>
<td>Tewana Cervantes Grant Writer</td>
</tr>
<tr>
<td>E-MAIL:</td>
<td><a href="mailto:tewana.cervantes@yumaaz.gov">tewana.cervantes@yumaaz.gov</a></td>
</tr>
<tr>
<td>PHONE:</td>
<td>928-373-5208</td>
</tr>
<tr>
<td>CELL:</td>
<td>928-920-5704</td>
</tr>
<tr>
<td>SECONDARY PROJECT COORDINATOR:</td>
<td>Cathy Douglas Management Analyst</td>
</tr>
<tr>
<td>E-MAIL:</td>
<td><a href="mailto:cathy.douglas@yumaaz.gov">cathy.douglas@yumaaz.gov</a></td>
</tr>
<tr>
<td>PHONE:</td>
<td>928-373-5199</td>
</tr>
<tr>
<td>AUTHORIZED OFFICIAL:</td>
<td>Philip Rodriguez</td>
</tr>
</tbody>
</table>

**Project Summary**

Our Yuma Riverfront Regional Park beautifies the banks of the historic Lower Colorado River, which meanders along the edges of our bustling Metropolitan Statistical Area. The Park has many features, including three specialized parks (Gateway, Riverside, and West Wetlands), which all need further infrastructure development and improvements to its features and amenities. Recreational access to the River and environmental conservation of its contiguous areas became a renewed priority in the late 20th century as Earth Day gained popularity. For over 100 years, a 110-acre municipal landfill occupied our once dismal and inaccessible riverbanks and another 1,500 acres were undeveloped and overgrown with salt cedar and phragmites. Like other growing cities, Yuma changed with the times and sought human and financial resources to restore wetlands and riparian areas and a riverfront park system was born.

Within 20 years, trees, non-motorized trails, ramadas, playgrounds, beaches, habitat biodiversity, educational facilities, interpretative signs, and public restrooms have all replaced accumulated garbage and non-native vegetation. While creating spectacular views of and venues to the River, we have concurrently halted the steady exodus and demise of native aquatic, plant, and animal wildlife.

An LWCF award of $500,000 would help us finish what we started 23 years ago, specifically: Construction of additional ADA-accessible parking, multi-use pathways, and ramadas; Installation of new public restrooms, facilities, furnishings, utility upgrades, fencing, irrigation, trees, and a dog park; Site preparation (engineering, soil amendments, demolition, materials relocation, waste and phragmites removal); and Outdoor education.

**PROJECT FUNDING AMOUNT:** $500,000.00
PHASE II. PROJECT INFORMATION (Only Complete After Submitting Pre-Application)

PROJECT LOCATION (ADDRESS, TOWN/CITY): Yuma Riverfront Regional Park, Yuma, Arizona
LATITUDE: 32.72
Report the coordinates of a point near the center of the project and use decimal degrees.
LONGITUDE: -114.6
Use decimal degrees and lead with a negative sign for west longitudes.
CONGRESSIONAL DISTRICT: 3
Congressional/Legislative Districts
If project crosses over more than one (1) Congressional district place additional district here:
ADDITIONAL CONGRESSIONAL DISTRICT: 4
AZ LEGISLATIVE DISTRICT: 4
If project crosses over more than one (1) legislative district place additional legislative district here:
ADDITIONAL LEGISLATIVE DISTRICT 13
COUNTY: Yuma County
Select All Counties that Apply
NEAREST MAJOR CITY(Population 100,000+)
Phoenix is nearest largest city at 185 miles.
Example: Phoenix is nearest large city at 205 miles
PROJECT FUNDING AMOUNT: $500,000.00
MATCH AMOUNT: $500,000.00
TOTAL PROJECT COST (Grant Request + Match) $1,000,000.00
Is the need for the proposed project identified in a locally approved Municipal Comprehensive Plan, a municipal recreation plan, and/or a municipal open space plan? Yes
Has the municipality adopted the comprehensive plan? Yes
Does the municipality have a current “State Certified Growth Management Plan”? Yes

*Documentation should include copies of the report(s) title page, table of contents, and only those sections of the report(s) that relate to the proposed project in this application. Do not attach a complete copy of the referenced plan(s) with this application.

ORGANIZATIONAL DUNS 078998184
Cover Letter –must be submitted on applicant’s letterhead; signed and dated by the applicant’s Chief Executive Officer and is the assurance that the sponsor endorses the proposal.
The letter must:
a. Designate a project leader who will be the primary individual responsible for the implementation of the project: include the individual’s name, address, e-mail and a daytime telephone number.
b. Certify that if the grant is awarded, the applicant will comply with all applicable local, state, and federal regulations concerning acquisition and/or development of the proposed project.
c. Identify the type of assistance being sought (acquisition, development, renovation, or some combination of these categories.)

PHASE II. US Census Data (Only Complete After Submitting Pre-Application)

Population of Community in Which Project is Located: 3213
Community Median Family Income: $23,719.00
Percentage of People with Disabilities: 12.0%
Example: 21%
PHASE II. DEMOGRAPHICS (Only Complete After Submitting Pre-Application)

<table>
<thead>
<tr>
<th>Population Group</th>
<th>Percentage</th>
</tr>
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<tbody>
<tr>
<td>American Indian and Alaska Native alone</td>
<td>3.5%</td>
</tr>
<tr>
<td>Asian alone</td>
<td>0%</td>
</tr>
<tr>
<td>Black or African American alone</td>
<td>1.0%</td>
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<tr>
<td>Hispanic or Latino alone</td>
<td>78.4%</td>
</tr>
<tr>
<td>Native Hawaiian and Pacific Islander alone</td>
<td>0%</td>
</tr>
<tr>
<td>White alone</td>
<td>56.8%</td>
</tr>
<tr>
<td>White alone, not Hispanic or Latino</td>
<td>19.5%</td>
</tr>
<tr>
<td>Two or More Races</td>
<td>3.0%</td>
</tr>
<tr>
<td>Other</td>
<td>35.7%</td>
</tr>
</tbody>
</table>

ON-SITE INSPECTION FORM (PARKS STAFF ONLY)

DATE OF INSPECTION: 02/06/2019

Inspector Name and Title: Mickey Rogers, Chief of Grants and Trails

1. Does the land appear suitable for proposed use? Yes
2. Are there any reserved rights/restrictions? No
3. Is the site located in a floodplain/wetland? No
4. Are any permits needed? Unknown
   a). If Permits Needed, List here: Unknown
5. Are there any known historic/archeological sites? Unknown
6. Does the site appear to be on prime/unique farmland? No
7. Does there appear to be any potential health or safety problems? No
8. Will project result in displacement of persons, businesses, etc.? No
9. Are there private recreation facilities in the vicinity that the project may compete with? No
10. Does the area appear to present any physical difficulty in the construction/maintenance of the facility? No
11. Does the area appear to be compatible for the proposed construction? (If no, explain) Yes
12. Have provisions been made to make facilities and programs accessible for people with disabilities? Yes
   a.) If no, Explain
13. Are the quality of materials proposed adequate for the facility? (Answer only if plans and specifications are available) Yes
14. Does it appear that the proposed facility blend with the park and/or other existing or planned facilities? Yes
15. Will the materials proposed for construction provide for the maximum life of the type of facility? (If no plans n/a) Unknown
16. Has the sponsor been told what a 6(f)(3) boundary is and the implications of conversion of use? Yes
17. Has the sponsor and Arizona State Parks agreed to the exact 6 (f)(3) boundary? Yes

Notes to future inspectors/other significant information

Explanations for Any Items Above
<table>
<thead>
<tr>
<th>Pictures</th>
<th>Describe Photo</th>
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</tbody>
</table>
I. LWCF HISTORY/COMPLIANCE 10 Points

A. Has your agency ever received an LWCF Grant from AZ State Parks? *
   Yes
   -If yes, list total number of LWCF Projects received:
   11

1. Are your current LWCF and recreational facilities maintained and free of any major issues? 7 Points*
   Yes
   a). If no, please explain
   Not applicable
   (Max 1000 Characters)

b). Do you have a current LWCF facility that will need to be converted?*
   No
   Agencies with current conversion issues that have not been addressed with ASPT will not be eligible. (Max 1750 Characters)

2. Do all of your LWCF facilities have the required LWCF signage? 3 Points *
   Yes
   If your agency is missing any signs please attach a list identifying all project numbers and park names. Attach list to the ADDITIONAL DOCUMENTS form.

II. Collaboration 14 Points

1. Will this project involve collaboration with another agency/organization? If collaborating with another agency/organization, please indicate the collaboration effort with a letter from that other agency. 3.5 Points*
   Yes
   a). Attachment
   City of Yuma-Combined Letters of Support-2020 LWCF Grant.pdf
   Attach no more than 5 letters please. Combine all letters into one (1) file and upload here.

2. How much ($) of your match will come from other entities? 3.5 Points *
   10000.0
   a). Attachment
   Heritage Area Letter of Collaboration and Match Commitment- City of Yuma- Feb 2020.pdf
   This match must be documented from the donating agency/organization.

3. If project is providing connectivity with another agency, please provide a map showing this connectivity. 3.5 Points
   Partnership Connectivity Map- Heritage Area District Map- Feb 2020.bmp

4. Will your agency be collaborating with volunteer or Friends group? If collaborating, please provide a letter from that group explaining this effort. 3.5 Points*
   Yes
   a). Attachment
   City of Yuma- LWCF Criteria- Volunteer Groups- 2020 AZ LWCF.pdf
   Attach no more than 5 letters please. Combine all letters into one (1) file and upload here.

Provide a short description summarizing all collaboration efforts referenced in this section. *

For the past 20 consecutive years, the City of Yuma and the Yuma Crossing National Heritage Area (YCNHA) have partnered to convert inaccessible riparian, wetlands, and riverbank areas adjacent to the historic Lower Colorado River into a Riverfront Regional Park of both passive and active, outdoor recreation areas.

From the very beginning, inter-governmental stakeholders such as the Arizona State Parks and Trails, Fort Yuma Quechan Indian Tribe, the U.S. Bureau of Reclamation (as well as, the Arizona Department of Transportation and Arizona Department of Game and Fish), have collaborated in the restoration of the land outlining the River and in developing the Park for the enjoyment, fitness, and sense of time and place of the public.

The City has contributed over $2MM to the development of the Riverfront Regional Park and over 260,000 staff hours to its maintenance. The YCNHA has procured state and federal grants in excess of $5MM. None of this would have been possible without the cooperation and technical assistance of both the Fort Yuma Quechan Indian Tribe and the US Bureau of Reclamation.

Last but not least, countless individuals, businesses (to include the Gowan
Company), and schools in our community have consistently stood behind this
development project for 20 years with commitments of their time, effort,
expertise, and finances. We can count on our local schools throughout Yuma to
support forestation efforts at the riverfront and throughout Yuma. Over
$460,000.00 in monetary contributions and thousands of volunteer hours have
been donated from then until now.

III. Engagement and Communication Criteria 17 Points

1. Explain and document what circumstances brought this project to
the forefront and why this project is a priority. Include the demographics of
your service area. 3 Points*

Today, the Yuma Riverfront Regional Park is a wonder! It has: 3 Specialized
Parks (Gateway, Riverside, and West Wetlands-all are project areas of this
application); 2 Specialized Facilities (Yuma Crossing State Historic Park and
Yuma Territorial Prison State Park); 2 Recreational Facilities (Pacific Avenue
Athletic Complex and Riverside Cottage); 1 Open Space (Yuma East
Wetlands); and 1 Linear Park (Colorado River Levee).

Residents and visitors of Yuma use the Riverfront Park year-round and
whenever asked to contribute time and money to its development and
maintenance, the public shows up and in large numbers (up to 700 people in a
single clean-up event.)

Conserving and preserving the riparian areas and wetlands along the Lower
Colorado River matter to them as we have seen indicated in countless public
forums and planning processes.

In turn, the Riverfront Regional Park has spurred millions of dollars in economic
investment, which is of direct benefit to Low-to-Moderate Income (2 of the 4
census tracts in the project area were less than $3,000 above 2020 poverty
guidelines), high minority (73% Hispanic) concentration communities adjacent
to it.

a.) Attach Additional Documents (If
needed)

2. Explain and document your public
outreach efforts, what you did to solicit
public involvement. 8 Points for 2)
through 4)*

The City of Yuma and Yuma Crossing National Heritage Area have ensured
that there have been nearly 200 public meetings to discuss the Riverfront
Regional Park, to include public forums and door to door campaigns to solicit
input from people who live in the neighboring communities. We also advertise
on our social media, via a weekly radio show, magazines, local publications,
and television appearances.

a.) Select all public outreach activities
that took place related to this project. *

3.) Explain and document how the
public was involved in determining the
need or how they responded to your
public outreach efforts for the project
you are applying for. *

Public Hearings, Conducted Surveys, Put Notices In Radio Or Newspapers, Meetings, Other

Requests for verbal, public feedback and input through participation in City
Council meetings and public forums have been solicited from 1997 to 2020
regarding the developing Riverfront Regional Park. It has been the subject of
discussion in more than 200 City Council meetings open to the public for
comment. This indicates how often the City and Yuma Crossing National
Heritage Area have involved the public and how interested the public has been
in its development.

To discover the needs of the community, public opinion surveys were also
collected during planning periods. Correspondingly, the Riverfront Regional
Park has won local awards for superlative outdoor recreational features,
indicating its value to the community. Just in 2019, the Stewart Vincent Wolf
Creative Playground at the West Wetlands Park won a Best Of award for
The primary way in which the public has demonstrated support for the Riverfront Regional Park has been by its robust use of and pride in the Park. Over 3 miles of contiguous, non-motorized (walking, hiking, biking, and running) trails are used seven days a week. Children play at the Stewart Vincent Wolf Creative Playground every day, which recently won a community-wide Best Of Yuma award.

The Park is often the location of choice for weddings, outdoor concerts, competitions, and niche events (balloon festival, catfish catch, etc.)

Although the Park closes at 11pm nightly, there are ever lingering patrons at closing time.

Our first task is to further engage youth in the project area in recreation and social activities in their community, with the hope of gaining valuable feedback and input. Based on the large Hispanic population in the project area, we targeted the community for three new initiatives:

(1) Park brochures, printed in Spanish, which explained the amenities and opportunities for education located there; (2) Informal English language acquisition classes that focused on everyday activities and accessing park activities city-wide, to include the project area. Through a partnership with Arizona Western College, Arizona At Works, the Housing Authority of the City of Yuma, and the Arizona Community Foundation of Yuma, classes were offered to vulnerable and economically-depressed communities, especially those targeted for revitalization and heavily populated with residents who speak two or more languages; and (3) A Latin American film festival that featured films in English and Spanish. Program booklets and video clips promoted the English classes prominently.

In addition, we are capitalizing on the proclivity of most youth to use mobile phones for information gathering. Using digital technology and Universal Product Codes, youth and adults can learn about the natural environment and wildlife of the Park.

We are anticipating more interest in the Park itself and will target participants and park patrons for participation in planning and implementation of appropriate grant activities, such as forestation, dog park features, and ramada amenities.

Participation in these processes will foster a sense of ownership and stewardship for the recreation resources.
stakeholders to events that promote environmental education and conservation and preservation practices.

7. Will your project include any education opportunities or materials? If so, focused on what user group(s)? 2 Points

Our printed educational materials are aimed at children between the ages of three and twelve years old. Our new digitized materials are aimed at all users; however, the format will likely attract widespread use by youth.

Projects that provide educational opportunities or materials for youth will score higher.

a.) If applicable, attach any examples of education materials here:

City of Yuma Educational Materials- 2020 AZ LWCF Grant- Feb 2020.pdf

IV. Accessibility and Inclusion Criteria 17 Points

1. Will your project provide facilities or opportunities for underserved populations? 4 Points

One of the great indicators of equality and inclusion in our culture is economics. When everyone has an equal economic opportunity to access a benefit, other sources of identity are not qualifying or disqualifying factors. We meet the SCORP aim of inclusion by eliminating the barrier of economics.

Our Riverfront Regional Park does not have a user fee for entrance. There are a number of outdoor recreational experiences available that one can engage in alone or with family and friends at no charge to the user (free play on traditional and Creative Playgrounds, disc golf, hiking, walking, running, biking, bird watching, wading in the banks, tubing, swimming, and fishing.) We have canoe and kayaking trips for a nominal fee and underserved populations may apply for scholarships for these activities, as they are available.

We are breaking language and accessibility barriers by offering some park brochures in Spanish and are accommodating persons living with physical disabilities by ordering accessible ramada furnishings.

In the future, Braille interpretative signs, digitized materials that accommodate persons who are hard of hearing, and accessible non-motorized vehicles may be a part of future initiatives.

2. Will this project fill a gap in recreation demand in your service area? 4 Points

In general, youth in the US of all socio-economic backgrounds experience a significant number of distractions from engagement in outdoor recreation, owing to sophisticated digital and computerized technology and television. Hand-held gadgets abound and captivate the attention of youth and adults alike.

Yet, we continue to invest in our parks and offer a safe, open natural space, free of discrimination and harassment to every member of our community, especially our youth. We are filling a gap that many youth would not even recognize as a gap at this juncture in their lives due to our society's preoccupation with technology.

While we are targeting youth and Hispanics in the project area for greater inclusion in outdoor recreation in concert with the aims of SCORP (5.2, p. 77), we are also incorporating digital technology in their play. With a grant from the Arizona Department of Forestry and Fire Management, we are digitizing our communication with youth, aging, and disabled individuals in our community via the use of UPC codes on our interpretative signs.

Hundreds of local youth have participated in our historic Lower Colorado River tours, which take place in canoes and kayaks along the Riverfront Regional Park. A number have participated via a sponsorship of one of the local Optimist Clubs and would not have had this aquatic experience without such generosity. We hope to make access more opportunities available in the future.

Lastly, teachers and citizen scientists recognize the gap and they use both our outdoor ecological classroom and our indoor educational facility located at the
Park to expose students to practical science education.

3. Will your project provide activities or opportunities for multiple user groups (age groups, ethnic groups, activity user groups, etc.)? 3 Points *

a.) Please provide a description of how the project will provide activities or opportunities for multiple user groups (age groups, ethnic groups, activity user groups, etc.)? *

Our plans to digitize our kiosks and interpretative signs with Universal Product Codes that can be scanned with a corresponding download of educational videos is geared towards reaching large and diverse audiences in ways that are easy to understand and experience (most people travel with smart phones and appreciate interactive visual media.) This is a technology that can cross generations, age groups, and user abilities. It is also a technology that we can expand upon (making it more accessible for persons who are bilingual, hard of hearing, blind, or wheelchair bound) as funding is made available.

We are using technology to increase interest in preservation and in citizen science (Sec. 5.1, p. 76) and in the Riverfront Regional Park, there are countless opportunities for scientific inquiry and discovery.

If any of our park patrons requests reasonable accommodations, we will certainly make an earnest effort to meet the need within our budgetary means or seek grant funds to assist us in doing so.

4. Is your facility or part of your facility ADA compliant?*

a.) Please describe the level of accessibility that will occur as a result of the project activities. (3 points will be awarded to an applicant that already has a compliant facility/program or for a project that results in full ADA Compliance, 1.5 points partial, 0 points none)

Please Note: Title II requires that State and local governments give people with disabilities an equal opportunity to benefit from all of their programs, services, and activities (e.g. transportation, recreation included. *)

We already have accessible facilities at all three specialized parks that are in full ADA-compliance. Our goal is to increase accessibility by purchasing ADA-accessible picnic tables that expand opportunities for families of varying levels of ability to enjoy outdoor activities together. Our existing trails are ADA-compliant; new ones will follow that pattern. The digital project can assist those with visual and audio challenges, depending on the devices used. There is still room to grow in this area and we will seek to do so.

5. Will your proposed project serve local, regional or statewide users? (3 points Statewide; 2 points Regional; 1 point local). *

If you have additional information (i.e. articles, reports) you would like to share as it relates to Accessibility and Inclusion attach here.

V. CONSERVATION OF RESOURCES CRITERIA 21 Total Points

1. Project Type: From the dropdown list select the type of activity that best fits your project.*

Combination Renovation and Development (8 POINTS)

Planned improvements include:

- Construction of additional ADA-accessible paved parking, multi-use pathways, and ramadas;
- Installation of new public restrooms, a new staff meeting facility, furnishings, utility upgrades, fencing, irrigation, trees, and a leash-free dog park;
- Site preparation (engineering, beach soil amendments, ground and facilities demolition, materials relocation, green waste and phragmites removal); and
- Marketing and outdoor ecological education targeting youth and minority residents.

Use of green technologies in development activities scores more points. Max 1750 Characters
2. Explain how this project will incorporate design elements, sustainable products or habitat enhancement in the most effective manner to conserve water or energy, or enhance natural resources. 5 Points

(Conservation examples could include use of “green” practices (products or technology), smaller footprint (less concrete or asphalt), energy efficiency or conservation use of timers or sensors, solar energy.)

Conservation 5 Points*

All new, exterior and interior lighting will be light-emitting diode (LED) lighting. Conventional (incandescent or filament) lighting located in ramadas and restrooms will be upgraded to LED.

The HVAC system purchased for the new maintenance compound will be a high efficiency unit (which is the most energy efficient and environmentally friendly).

To conserve water, xeriscaping will be installed for the staff meeting facility, with nearly 100 new trees planted to join the recent development of the Gowan Grove of 750 trees and shrubs in the West Wetlands Park.

3. Explain how this project will protect existing natural and cultural resources within the project boundaries. 5 pts

(Examples of existing natural and cultural resources include riparian areas, washes, wetlands, other native plant communities, or wildlife habitats.)

Protect 5 Points *

Minimally-invasive trails have already been forged through natural areas; this project would not expand any of those existing trails. The City of Yuma is committed to ensuring that no construction activity impedes upon the natural life of wildlife habitats, native plant communities, riparian areas, and wetlands.

Any multi-use trails damaged after construction will be restored; beautiful new trails outlined with native vegetation will be constructed after the demolition and removal of hazardous woodland fuels and green waste sites.

VI. Secured Matching Funds 21 Total Points

1. Secured Match (11 points): *

Matching Fund Criteria: Match must be documented with a verified letter that indicates the value of the match. Attach here:

Certification of Match- City of Yuma- 2020 LWCF.pdf

100.0%  
List % of match that is secured: 11 points

2. Other Match (5 points): *

a.) Matching Fund Criteria: Please explain your plan for the balance of the required match that has not yet been documented for the project. *

N/A

Max 1000 Characters

The ability of the applicant to operate, maintain, or manage the facilities constructed or land acquired with grant funds throughout the required term of use is an essential factor of the LWCF grant program.

3. Project Sustainability Criteria: Explain and document how your agency intends to operate, maintain or manage this project once it is completed. 5 Points *

The City of Yuma has been awarded 11 LWCF grants since the legislation was enacted; all of the parks are in full compliance. The City will continue to fully comply with the LWCF requirement of making these spaces that capture time and place open to the public in perpetuity.

Annually, $4MM is allocated from the General Fund to maintain over 40 parks and social/recreational facilities. Additionally, a professional Grants Writer seeks and procures grant resources, while other staff secure charitable donations, sponsorships, and patron fees. These resources help to keep parks and recreation free of charge or at affordable rates to end users.

In 2018, nearly $80,000 from the ASPT was awarded for the West Wetlands Park and the project was completed in its entirety within five months. Last year, a $176,000 grant from another State of Arizona agency was awarded to help prevent wildfires in riparian areas of the same area.

These grant programs mandate that any facilities or land, including natural areas or open space, purchased with grant funds be available for public use in perpetuity.
### Scope Item #1 Staff/Personnel Costs

<table>
<thead>
<tr>
<th>Staff/Personnel Costs Breakdown</th>
<th>Quantity</th>
<th>Unit Type</th>
<th>Unit Cost</th>
<th>Total</th>
<th>Match/In-kind</th>
<th>Total Grant Request</th>
<th>State Date</th>
<th>End Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Staff-Marketing Campaign</td>
<td>202.0</td>
<td>Hour(s)</td>
<td>$26.00</td>
<td>$5,252.00</td>
<td>$5,252.00</td>
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<td>June 2023</td>
</tr>
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<td>Turn-key Grant Administration (Admin., Program., Finan.)</td>
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<td>Each</td>
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<td>$80,000.00</td>
<td>$80,000.00</td>
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<td>June 2023</td>
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<tr>
<td>Staff-Demolition/Removal- Crew Leaders</td>
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<td>April 2021</td>
<td>December 2022</td>
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<tr>
<td>Staff-Demolition/Removal- Grounds Maint. Specialists</td>
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</tr>
<tr>
<td>Staff-Demolition/Removal- Grounds Maint. Operators</td>
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<td>Hour(s)</td>
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<td>December 2022</td>
</tr>
<tr>
<td>Staff-Demolition/Removal- Grounds Keepers</td>
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<td>Staff-Demolition/Removal- Facilities Maintenance</td>
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<td>December 2022</td>
</tr>
<tr>
<td>Staff-Demolition/Removal- Contractor</td>
<td>1.0</td>
<td>Each</td>
<td>$1,300.00</td>
<td>$1,300.00</td>
<td>$1,300.00</td>
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<td>April 2021</td>
<td>December 2022</td>
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<tr>
<td>Staff-Site Work- Crew Leaders</td>
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<td>June 2023</td>
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<tr>
<td>Staff-Site Work- Ground Maint. Operators</td>
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<td>June 2023</td>
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<td>June 2023</td>
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<td>Staff-Site Work- Supervisors</td>
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<td>$3,499.20</td>
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<td>June 2023</td>
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<tr>
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<td>June 2023</td>
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Total Staff/Personnel Costs: $193,107.23

### Scope Item #2 Equipment/Materials

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<tr>
<th>Equipment Costs Breakdown</th>
<th>Quantity</th>
<th>Unit Type</th>
<th>Unit Cost</th>
<th>Total</th>
<th>Match/In-kind</th>
<th>Total Grant Request</th>
<th>State Date</th>
<th>End Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Demolition/Removal- All Construction Equipment Used</td>
<td>1.0</td>
<td>Other</td>
<td>$57,414.99</td>
<td>$57,414.99</td>
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<td>April 2021</td>
<td>December 2022</td>
</tr>
<tr>
<td>Site Work- All Construction Equipment Used</td>
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<td>Other</td>
<td>$40,443.75</td>
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<td>October 2020</td>
<td>June 2023</td>
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<tr>
<td>Construction of Amenities &amp; Infrastructure- All Construction Equipment Used</td>
<td>1.0</td>
<td>Other</td>
<td>$30,387.20</td>
<td>$30,387.20</td>
<td>$30,387.20</td>
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<td>October 2020</td>
<td>April 2023</td>
</tr>
<tr>
<td>LED Lighting and Retrofitting Materials</td>
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<td>$20,640.00</td>
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<td>January 2021</td>
<td>May 2023</td>
</tr>
<tr>
<td>WWP &amp; GWP-Irrigation Supplies</td>
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<td>Other</td>
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<td>December 2022</td>
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<tr>
<td>WWP &amp; GWP-Trees</td>
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<td>$4,500.00</td>
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<td>March 2021</td>
<td>June 2023</td>
</tr>
<tr>
<td>WWP &amp; GWP-Trees</td>
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<td>Each</td>
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<td>$3,000.00</td>
<td>$0.00</td>
<td>March 2021</td>
<td>June 2023</td>
</tr>
<tr>
<td>WWP &amp; GWP-Bermuda Grass</td>
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<td>Pounds</td>
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<td>May 2021</td>
<td>June 2023</td>
</tr>
<tr>
<td>WWP-Dog Park Equipment &amp; Amenities</td>
<td>1.0</td>
<td>Other</td>
<td>$4,300.00</td>
<td>$4,300.00</td>
<td>$4,300.00</td>
<td>$0.00</td>
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<td>July 2022</td>
</tr>
<tr>
<td>WWP-Disc Golf Expansion Materials</td>
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<td>Other</td>
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<td>$3,900.00</td>
<td>$0.00</td>
<td>February 2021</td>
<td>April 2021</td>
</tr>
<tr>
<td>WWP-Security Fencing</td>
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<td>May 2021</td>
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<tr>
<td>GWP-Exterior Paint</td>
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<td>Gallon(s)</td>
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<td>$0.00</td>
<td>January 2022</td>
<td>March 2022</td>
</tr>
<tr>
<td>GWP-Park Amenities- Grills</td>
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<td>Each</td>
<td>$1,400.00</td>
<td>$11,200.00</td>
<td>$11,200.00</td>
<td>$0.00</td>
<td>January 2022</td>
<td>March 2022</td>
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</table>
### Scope Item #3 Construction

<table>
<thead>
<tr>
<th>Construction Costs Breakdown</th>
<th>Quantity</th>
<th>Unit Type</th>
<th>Unit Cost</th>
<th>Total</th>
<th>Match/In-kind</th>
<th>Total Grant Request</th>
<th>State Date</th>
<th>End Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Construction of Amenities &amp; Infrastructure- Crew Leaders</td>
<td>265.0</td>
<td>Hour(s)</td>
<td>$21.89</td>
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<td>$5,800.85</td>
<td>$0.00</td>
<td>October 2020</td>
<td>April 2023</td>
</tr>
<tr>
<td>Construction of Amenities &amp; Infrastructure- Grounds Maint. Specialists</td>
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<td>Hour(s)</td>
<td>$16.68</td>
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<td>$10,575.12</td>
<td>$0.00</td>
<td>October 2020</td>
<td>April 2023</td>
</tr>
<tr>
<td>Construction of Amenities &amp; Infrastructure- Grounds Maint. Operators</td>
<td>263.0</td>
<td>Hour(s)</td>
<td>$16.68</td>
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<td>$4,386.84</td>
<td>$0.00</td>
<td>October 2020</td>
<td>April 2023</td>
</tr>
<tr>
<td>Construction of Amenities &amp; Infrastructure- Grounds Keepers</td>
<td>237.0</td>
<td>Hour(s)</td>
<td>$14.74</td>
<td>$3,493.38</td>
<td>$3,493.38</td>
<td>$0.00</td>
<td>October 2020</td>
<td>April 2023</td>
</tr>
<tr>
<td>Construction of Amenities &amp; Infrastructure- Grounds Maint. Workers</td>
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<td>October 2020</td>
<td>April 2023</td>
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<tr>
<td>Construction of Amenities &amp; Infrastructure- Supervisors</td>
<td>50.0</td>
<td>Hour(s)</td>
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<td>April 2023</td>
</tr>
<tr>
<td>Parking Lot Construction- Contractor</td>
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<td>March 2022</td>
</tr>
<tr>
<td>Contractor-Electrical Upgrade</td>
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<td>April 2022</td>
<td>May 2022</td>
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### Scope Item #4 Land Acquisition

<table>
<thead>
<tr>
<th>Parcel No.</th>
<th>Acreage</th>
<th>Estimated Date of Acquisition</th>
<th>Estimated Value of Land</th>
<th>Estimated Value of Improvements</th>
<th>Match In-kind</th>
<th>Total Grant Request</th>
<th>State Date</th>
<th>End Date</th>
</tr>
</thead>
</table>

### Scope #5 Engineering and Surveys

<table>
<thead>
<tr>
<th>Engineering and Survey Costs Breakdown</th>
<th>Quantity</th>
<th>Unit Type</th>
<th>Unit Cost</th>
<th>Total</th>
<th>Match/In-kind</th>
<th>Total Grant Request</th>
<th>State Date</th>
<th>End Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Turn-key Engineering Services for Project</td>
<td>1.0</td>
<td>Each</td>
<td>$150,000.00</td>
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<td>$150,000.00</td>
<td>$0.00</td>
<td>July 2020</td>
<td>June 2023</td>
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### Scope Item #6 Other

<table>
<thead>
<tr>
<th>Other Costs Breakdown</th>
<th>Quantity</th>
<th>Unit Type</th>
<th>Unit Cost</th>
<th>Total</th>
<th>Match/In-kind</th>
<th>Total Grant Request</th>
<th>State Date</th>
<th>End Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Marketing Materials</td>
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<td>Each</td>
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<td>$1,004.00</td>
<td>$0.00</td>
<td>July 2020</td>
<td>June 2023</td>
</tr>
<tr>
<td>Contractor Assistance with Demolition/ Removal- Structure</td>
<td>1.0</td>
<td>Other</td>
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<td>$2,500.00</td>
<td>$2,500.00</td>
<td>April 2021</td>
<td>December 2022</td>
<td></td>
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</tbody>
</table>
Contractor Assistance with Demolition/Removal - Hazardous Woodland Fuels

<table>
<thead>
<tr>
<th>Description</th>
<th>Quantity</th>
<th>Unit</th>
<th>Amount 1</th>
<th>Amount 2</th>
<th>Amount 3</th>
<th>Amount 4</th>
<th>Start Date</th>
<th>End Date</th>
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<tbody>
<tr>
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<td>Each</td>
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<td>October 2020</td>
<td>February 2021</td>
</tr>
<tr>
<td>Contractor's Relocation of Storage Equipment</td>
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<td>Each</td>
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<td>May 2021</td>
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<tr>
<td>Contractor's Retrofitting of Public Restrooms</td>
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<td>$0.00</td>
<td>$14,500.00</td>
<td>April 2022</td>
<td>May 2022</td>
</tr>
</tbody>
</table>

**Totals**

- **Total Grant Request**: $500,000.00
- **Total Match/In-kind**: $500,000.18
- **Total Cost**: $1,000,000.18
- **Total Match Percentage**: 50.0%

**Budget Notes**

A detailed budget is available upon request. A tentative timeline is attached in "Additional LWCF Documents".

Max 1000 Characters (Not required)

**Cultural Clearance Review Form: Section I. Attachments**

1. Check here if this is an education only project and no disturbance will occur (Note: installing signs & trash-removal are considered disturbance).

2. A copy of the cultural resources survey report(s) if a survey of the property has been conducted must be uploaded.

   Survey report(s)
   - BOR EA and Cultural Resources Survey- 1999.pdf

3. A copy of any comments regarding eligibility, findings of effect, and any conditions associated with findings made by the land managing agency/landowner and archaeologist (i.e. state, federal, county, municipal) on potential impacts of the project on archaeological and/or historical cultural resources.

   A copy of any comments
   - Ltr_CulturalClearanceReview(TinaClark)2-26-20.pdf

4. A copy of SHPO comments, if the survey report has already been reviewed by SHPO.

   SHPO comments
   - SHPO Concurrence- City of Yuma- 2020 AZ LWCF.pdf

5. If applicable to the project, attach a current agency Decision Memo.

   A copy of a Decision Memo

   ADDITIONAL DOCUMENTS: Upload additional surveys and any other documents related to cultural resources here:

**Section II.**

Biggest Mistake Made: Failure to list all land managers within the project area. If an agreement allowing you to develop/maintain that parcel exists between your agency and land manager please attach document directly above (Additional Documents). If no agreement is in place or the agreement has expired please stop working on the application and contact ASPIT to discuss issue. Projects must be shovel ready-if you do not have permission from all land managers to conduct work your project is not shovel ready.

**Current Land Owner/Manager(s):**
- Gateway Park- State of Arizona, City of Yuma
- Riverside Park-State of Arizona, City of Yuma
- West Wetlands Park-
  - State of California, State of Arizona and City of Yuma

**Project Location, including Township, Range and Section:**
- Gateway Park-259 S. Gila Street, Yuma, AZ 85364
- Riverside Park-- 50 N. Prison Hill Road, Yuma, AZ 85364
1. Total project area in acres (or total miles if trail):
   135.0

2. Does the proposed project have the potential to disturb the surface and/or subsurface of the ground?
   Yes

3. Project Description and Impacts:
   a. Please provide a description (what, where, why, and how) of the proposed project, and specifically identify any surface and/or subsurface impacts that are expected.

   In each of these areas, there will be surface and subsurface impacts. We have assessed each activity and have found that each Park site will experience increased-to-heavy foot traffic. Both non-mechanized and mechanized tools will be used and soil will be removed from the subsurface level at a depth not exceeding 36 inches. However, as a part of routine maintenance and operations, these activities occur, but on a smaller scale. Every effort to preserve and conserve the natural habitat and wildlife will be taken.

   b. Provide measurements for anticipated surface (areal) and subsurface (depth) disturbances that will be part of the proposed project.

      For surface disturbances, minimal disturbances in general. However, the approximate length and width of a paved parking surface is 280' L x 180' W.

   c. Discuss both direct and indirect impact areas, such as staging areas and access routes that will be used as part of the project.

      The existing staff/maintenance compound will be used to stage. Existing access routes will be used for the project. During any heavy construction, detours will be provided for the public.

4. Ground Surface Information
   a. Describe the condition of the current ground surface within the entire project boundary area (for example, is the ground in a natural undisturbed condition, or has it been bladed, paved, graded, etc.).

      The ground surfaces for all Parks have been bladed and certain portions of all three parks have been paved.

   b. Estimate horizontal and vertical extent of existing disturbance

      No farther than 280’ x 180’.

5. Are there any known prehistoric and/or historical archaeological sites in or adjacent to the project area?
   Yes

   If yes, please indicate where the sites are in respect to the project area. (e.g. The historic site is adjacent to the project area and is roughly 400 feet outside the project area).

   There are sites adjacent to Gateway Park; however an EA has concluded that development would cause no adverse effects to these resources. Renovations in Gateway Park only include electrical upgrades, which will not require subsurface excavation beyond 24-36 inches.

6. Has the project area been previously surveyed for cultural resources by a qualified archaeologist?
   Yes

   If yes, please submit a copy of the survey report above in Section I. Please attach any comments on the survey report made by the land managing agency and/or SHPO.

   Both are attached.

7. Are there any buildings or structures (including mines, bridges, dams, canals, etc.) that are 50 years or older in or adjacent to the project area?
   Yes

   If YES, complete an Arizona Historic Property Inventory Form and submit with your application. Form is located below.

7. Is your project area within or adjacent to a historic district?
   Yes

   If YES, name of district:

   Yuma Crossing National Heritage Area

9. List type of equipment to be used (Foot Traffic and Hand Tools, Mechanized Equipment Only or Combination).
   Combination (Hand tools and mechanized)

   If using equipment you may use this space to provide short description:

   Dump trucks, aerial lifts, loaders, tractors
### Section III

<table>
<thead>
<tr>
<th>Description</th>
<th>Yes/No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Purchase of trail maintenance equipment materials, and supplies (i.e., mowers, tractors, shovels, hammers, etc.)</td>
<td>No</td>
</tr>
<tr>
<td>Trail Bridge rehabilitation or replacement</td>
<td>No</td>
</tr>
<tr>
<td>Signs, kiosks, and markers replacement or installation</td>
<td>Yes</td>
</tr>
<tr>
<td>Upgrading the trail and or parking lot from dirt to stone or woodchips, or stone or woodchips to a paved (asphalt, concrete, or other paved surface) or boardwalk surface;</td>
<td>Yes</td>
</tr>
<tr>
<td>Fencing, guardrail, retaining wall, or berm replacement or installation</td>
<td>Yes</td>
</tr>
<tr>
<td>Drainage</td>
<td>No</td>
</tr>
<tr>
<td>Landscaping</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**Compliance under the Americans with Disabilities Act (ADA) including the following:**

- a. Ramps; 
  - Yes
- b. Railings; 
  - Yes
- c. Resurfacing (to pavement or boardwalk); 
  - Yes
- d. Parking and trail access; 
  - Yes
- e. Signage; 
  - Yes
- f. Portable Toilets 
  - Yes

Permanent installation of ancillary facilities such as port-a-potties, bike racks, lighting, benches, trash receptacles, and trail course design features (jumps, water hazards, par course equipment, picnic benches). 

Renovation and restoration of trails and trail access routes, in-kind within an established path or trail way  

Regrading of trail and/or parking areas within established trail way 

Striping and restriping 

Debris removal 

Educational materials 

Connector trails within boundaries of existing property 

Repair of existing signs, kiosks markers, bridges, fences, guardrails, retaining walls, and berms 

If yes to any items from SECTION III please provide a short description of the work to be done. 

Infrastructure development; park amenity development and improvements; community outdoor education; removal of hazardous woodland fuels and other green waste; enhanced signage and trails; and green upgrades-retrofitting and renovations (lighting).

---

**Signatures**

Archaeologist Printed Name and Title Here: Tina Clark- Archaeologist

Applicant Printed Name and Title Here: Tewana Cervantes- Grant Writer
1. BUDGET INFORMATION - Construction Programs; Standard Form 424C*
City of Yuma- SF424C- Construction Budget-2020 AZ LWCF.pdf

2. ASSURANCES - CONSTRUCTION PROGRAMS; Standard Form 424D*
City of Yuma- SF424D- Assurances-2020 AZ LWCF.pdf

3. DESCRIPTION AND NOTIFICATION FORM (DNF 10-903)*
City of Yuma- DNF10-903- 2020 AZ LWCF.pdf

4. ENVIRONMENTAL SCREENING FORM (PDF:ESF10-904)*
City of Yuma-PDF_ESF10-904-LWCF-Environmental-Screening-Form-2020 AZ LWCF.pdf

5. DEBARMENT: Certifications Regarding Debarment, Suspension and Other Responsibility Matters, Drug-Free Workplace Requirements and Lobbying.*
City of Yuma- Certifications-Debarment-Drug Free-Lobbying-2020 AZ LWCF.pdf

6. APPLICATION FOR FEDERAL ASSISTANCE SF-424.
City of Yuma SF 424- Federal Application-2020 AZ LWCF.pdf

6. LWCF MAPS AND PHOTOS FORM

<table>
<thead>
<tr>
<th>Attachment</th>
<th>Description</th>
<th>File Name</th>
<th>Type</th>
<th>Size</th>
</tr>
</thead>
<tbody>
<tr>
<td>Map(s)</td>
<td>Required LWCF 6F Maps for Projects Sites</td>
<td>Required LWCF 6F Maps for Project Sites- City of Yuma- Feb 2020.pdf</td>
<td>pdf</td>
<td>5.6 MB</td>
</tr>
<tr>
<td>Photo(s)</td>
<td>Project sites with corresponding improvements to be made. Gateway, Riverside, and West Wetlands Parks.</td>
<td>FINAL-PHOTOS-2020.pdf</td>
<td>pdf</td>
<td>1.9 MB</td>
</tr>
</tbody>
</table>

1. RESOLUTION

Resolution No. R2020-009
Project Sponsor Name: City of Yuma, Arizona
Project Sponsor’s Governing Body (if different from Sponsor Name): City Council of the City of Yuma, Arizona
Signed by: Mayor Douglas J. Nicholls
Date: 03/04/2020

A draft resolution may be submitted with the application. The final resolution must be provided before the Project Sponsor Agreement can be signed. The application will be ineligible if a resolution is not submitted.

Please upload Resolution here: City of Yuma- Resolution- 2020 AZ LWCF.pdf

2. Project Certification/Legal Authority to Apply

Upload Project Certification/Authority to Apply Here: City of Yuma0 Mayor & Council Authorization to Apply- 2020 AZ LWCF.pdf

8. EVIDENCE OF CONTROL & TENURE LWCF

<table>
<thead>
<tr>
<th>File Name</th>
<th>Description</th>
<th>File Size</th>
</tr>
</thead>
<tbody>
<tr>
<td>City of Yuma- Certification of Compliance to Accompany Control &amp; Tenure Docs-2020 AZ LWCF.pdf (100 KB)</td>
<td>City of Yuma- Certification of Compliance to Accompany Control and Tenure Documents- 2020 AZ LWCF</td>
<td>100 KB</td>
</tr>
<tr>
<td>City of Yuma- Control and Tenure Documents for the Riverfront Regional Park-</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
**Certification**

Each successful LWCF grant recipient is required to pay a surcharge of 10% of the grant award to State Parks. Revenue from the surcharge payments is used to administer the LWCF Program. The surcharge is non-reimbursable and must be separate from project matching funds. For example, if you request and receive an award for $100,000 dollars your agency will be required to submit a check for $10,000 to ASPT prior to the start of the project.

**LWCF Surcharge:**

1. By placing a checkmark above you are indicating that you understand this requirement and that your agency will have the funds to cover the surcharge.

The ability of the applicant to operate, maintain, or manage the facilities constructed or land acquired with grant funds throughout the required term of use is an essential factor of the LWCF grant programs. These grant programs mandate that any facilities or land, including natural areas or open space, purchased with grant funds be available for public use in perpetuity.

**Project Sustainability:**

2. By placing a checkmark above you are indicating that you understand this requirement and that your agency will commit to the terms of this requirement.

**Completed by:**

Philip Rodriguez  
City Administrator

**Date:**

02/26/2020

**CORRESPONDENCE (Phone/Email, Meeting)**